NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is ROBERT J. BASHAW
- 3. The full address of the undersigned is 1539 WEST HIGH POINTE, MINDEN, NV
- 4. The nature of the title of the undersigned is: In fee simple.
- 5. The names of others who hold title jointly with the undersigned are SHARON L BASHAW
- 6. Others named as predecessors in interest of the undersigned are N/A
- 7. A work of improvements on the property hereinafter described was completed on March 8, 2003.
- 8. The name of the contractor, for such improvements was RAM BUILDERS
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4A2 as set forth on Parcel Map for Raymond M. Smith, filed for record in the Office of the Douglas COunty Recorder on July 16, 1998, in Book 798, Page 3743, as Document No. 444772.

10. The street address of said property is .1539 West High Pointe, Minden, NV 89423.

Dated: March 11, 2003

By: Robert J. Bashaw

State of Nevada

County of Douglas

personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WHEN RECORDED MAIL TO:

Bashaw

1539 West High Pointe

Minden, NV 89423

.... REQUESTED BY

MARQUISTITLE & ESCROW
IN OFFICIAL RECURDS OF
DOUGLAS CO HEYADA

2003 MAR 14 PM 3: 59

WERNER CHRISTEN RECORDER

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