



5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993). Or in the case of a final parcel map as provided in NRS 273.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county in which the old place of use was located, if it is not the same county.

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8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 19 day of February, 2003.

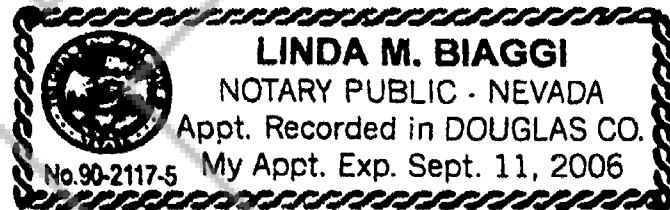
Terry A. Gallagher  
Terry A. Gallagher

By: Terry A. Gallagher  
Address for giving notices:  
280 Hansen Lane  
Gardnerville, Nevada 89410

County of Douglas )  
                                  )SS  
State of Nevada )

On this 1<sup>st</sup> day of February, 2003, before me a Notary Public, personally appeared Terry A. Gallagher, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the same in his authorized capacity and that by his signature on the instrument, the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal  
Notary's Signature Linda M. Biaggi



My Commission expires 09-11-06

APPROVED: This 14<sup>th</sup> day of MARCH, 2003.

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
Division of Water Resources

Hugh Ricci, P.E.  
Hugh Ricci, P.E.  
Nevada State Engineer

SEAL

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REQUESTED BY  
Anderson Engineering  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR 14 PM 4:08

WERNER CHRISTEN  
RECORDER

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