Janice Hansen
Po Box 161
Genoa NV 89411
APN#: 1319-34-002-018

OFFICE OF THE STATE ENGINEER

**REGARDING PERMIT NUMBER: 49416** AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELING OF LAND

State of Nevada	)	: SS
County of Douglas	)	

I, Janice G. Hansen, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

- Janice G. Hansen is the owner-of-record of Permit No. 49416 as indicated in the 1. records of the Nevada State Engineer.
- I, Janice G. Hansen, do hereby withdraw an amount of water equivalent to: 2.02 2. acre feet seasonally from the water appropriated under Permit 49416. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: SE1/4SW1/4 of Section 12; SE1/4NW1/4, portion NE1/4NW1/4 Section 13; NE1/4NE1/4, SW1/4NE1/4, SE1/4NW1/4, SE1/4SE1/4, W1/2W1/2 Section 14; NW1/4, NE1/4NE1/4, S1/2NE1/4, SE1/4, portion E1/2SW1/4 Section 23; NW1/4 Section 24; SW1/4NE1/4, NW1/4SE1/4, NW1/4SW1/4, portion NE1/4NW1/4, portion SW1/4NW1/4, portion SE1/4NW1/4 Section 26; all in T.13N., R.20E., M.D.B.&M.
- This withdrawal of the water right or portion of the water right is for the purpose 3. of having sufficient water available to supply the domestic well of a home located at the place described below: within portions of the South 1/2 of Section 34, T.13N., R.19E., M.D.M. within Douglas County, Nevada.
- I understand that this withdrawal of a portion of Permit 49416 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

0570076 BK 0303 PG 06617

- 5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
- 6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993). Or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
- 7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county in which the old place of use was located, if it is not the same county.

0570076 BK0303PG06618

I shall provide the State Engineer with a certified copy of the recorded Affidavit of 8. Withdrawal within thirty (30) days of recording the Affidavit with the county recorder. This 10<sup>TH</sup> day of February 2003. DATED: Janice G. Hansen By: Address for giving notices: P.O. Box 161 Genoa, Nevada 89411 County of Douglas ) )SS State of Nevada

On this 10th day of February, 2003, before me a Notary Public, personally appeared Janice G. Hansen, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that the executed the same in his her authorized capacity and that by his signature on the instrument, the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal Notary's Signature Lina M. Biase

My Commission expires 09-11-06

NOTARY PUBLIC - NEVADA ppt. Recorded in DOUGLAS CO. My Appt. Exp. Sept. 11, 2006

APPROVED: This // day of // necre, 2003.

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES Division of Water Resources

Hugh Ricci, P.E. Nevada State Engineer

**BEAL** 

REQUESTED BY erson Engineering IN OFFICIAL RECORDS OF DOUGLAS CO SEVADA

2003 MAR 14 PM 4: 12

WERNER CHRISTEN
RECORDER

0570076

BK0303PG06619