

A.P. No. 1320-08-410-004  
Escrow No. 142-2062139-KM/JEJ  
R.P.T.T. \$306.80

**WHEN RECORDED MAIL TO:**

Grantee  
P.O. Box 1360  
Gardnerville, NV 89410

**MAIL TAX STATEMENT TO:**

P.O. Box 1360  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NILREMOT, Inc., a Nevada Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

David B. Davis and Sharon Lynn Davis, Trustees of the Davis Family Trust, dated May 4, 1992

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Block "B" of Meridian Business Park, Phase I as shown on that Record of Survey No. 4 for Meridian Business Park, filed in the office of the County Recorder of Douglas County, State of Nevada on April 12, 1990 in Book 490, Page 1654, as Document No. 223821, more particularly described as follows:

Beginning at the Southwest corner of Parcel 1 as shown on said Record of Survey No. 4;

Thence North 89°46'14" East 332.38 feet;

Thence South 00°13'46" East 107.05 feet;

Thence South 01°38'01" West 236.04 feet;

Thence South 87°44'13" West 213.98 feet;

Thence West 296.43 feet;

Thence along a tangent curve to the right with a radius of 645.00 feet, a central angle of 15°23'25" and an arc length of 173.25 feet;

Thence North 33°48'07" East 108.48 feet;

Thence along a tangent curve to the left with a radius of 356.76 feet, a central angle of 18°35'18" and an arc length of 115.74 feet to the Point of Beginning.

Reference is made to the Record of Survey filed November 17, 1997, File No. 426476.

NOTE: The above metes and bounds description appeared previously in the certain document recorded December 18, 1997 in Book 1297, Page 3643, as Instrument No. 428754.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/14/2003

0570085

BK 0303 PG 06679

NILREMOT, INC

*William R Tomerlin*

By: William Tomerlin, President

STATE OF NEVADA )  
                          : ss.  
COUNTY OF         )  
DOUGLAS

This instrument was acknowledged before me on  
3-14-03 by  
NILREMOT, Inc. William R. Tomerlin, President

*Kathy Merrill*

Notary Public

(My commission expires: 10-19-03 )



COOPER

REQUESTED BY  
FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO NEVADA

2003 MAR 14 PM 4:26

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *KJ* DEPUTY

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