

A.P.N. # 1220-12-210-018
ESCROW NO. 020808794

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

JOHN FENT
P.O. BOX 1914
MINDEN, NV 89423

NOTICE OF COMPLETION
Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
JOHN FENT	P.O. BOX 1914	MINDEN, NEVADA	89423

(If more than one owner of the interest stated, the name and address of each must be inserted.)

SHELLEY FENT	P.O. BOX 1914	MINDEN, NEVADA	89423,
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2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 13th day of March, 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was OWNER/BUILDER

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of Gardnerville
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: **1149 LADERA LANE, GARDNERVILLE, NV 89410**

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

BY [Signature]
JOHN FENT

VERIFICATION

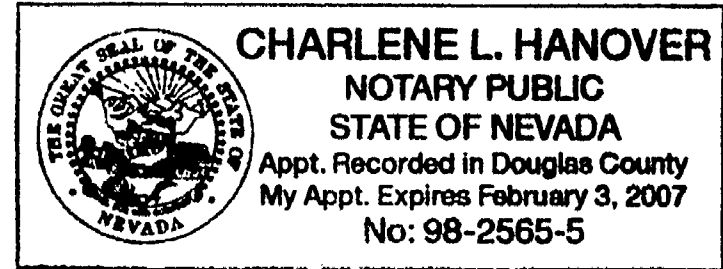
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

BY [Signature]
JOHN FENT

This instrument was acknowledged before me on 3/13/2003
by, **JOHN FENT**

Signature [Signature]
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020808794

Parcel 2-A as set forth on Parcel Map LDA 98-079 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder April 14, 1999, in Book 499, Page 2742, as Document No. 465696 of Official Records.

ASSESSOR'S PARCEL NO. 1220-12-210-018

DRAFT

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 17 AM 10: 22

WERNER CHRISTEN
RECORDER

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