

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020808794

Parcel 2-A as set forth on Parcel Map LDA 98-079 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder April 14, 1999, in Book 499, Page 2742, as Document No. 465696 of Official Records.

ASSESSOR'S PARCEL NO. 1220-12-210-018

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**REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2003 MAR 17 AM 10: 23

**WERNER CHRISTEN
RECORDER**

\$15.00 PAID *Kg* DEPUTY

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