

Requested and Prepared by:
Chase Manhattan Mortgage Corporation

When Recorded Mail To:
Chase Manhattan Mortgage Corporation
3415 Vision Drive
Columbus, OH 43219
ATTN: Joi Armstrong

APN: 1420-07-617-032
Loan No.: 4200622504
TS NO: 02-11-0362

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned corporation hereby grants, assigns, and transfers to: Chase Manhattan Mortgage Corporation all beneficial interest under that certain Deed of Trust dated: February 28, 1995 executed by Chad Travis Terry and Jimmy Paul Jones and Alice Naomi Jones, as Trustor(s), to Madison Dividends, Inc. a California Corporation, as Trustee, and recorded as Instrument No. 357226, on March 3, 1995, in Book 0395, Page 0293 of Official Records, in the office of the County Recorder of Douglas County, Nevada together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

DATE: March 4, 2003

CHASE MORTGAGE COMPANY F/K/A
CHEMICAL MORTGAGE COMPANY

SEAL



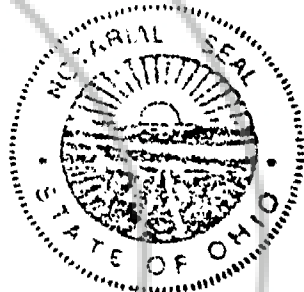
By: B. SCOTT ARNOLD
Assistant Vice President

State of OHIO } SS.
County of FRANKLIN }

On _____ before me, the undersigned, SHARON L. GEARHEART personally appeared B. SCOTT ARNOLD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



SHARON L. GEARHEART
Notary Public, State of Ohio
My Commission Expires 10-14-2003

Terry / 02-11-0362

0570171

BK0303PG06901

The land referred to in this guarantee is situated in the State of Nevada, County of DOUGLAS , and is described as follows:

Lot 17, of HIGHLAND ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on July 26, 1977, in Book 777, Page 1278, as File No. 55769.

* * * * *

COOPER

801-2044295

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0570171

BK 0303 PG 06902

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 17 PM 12: 16

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

