

A.P.N. # 1221-05-002-003

R.P.T.T. \$ 435.50

ESCROW NO. 030800199

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
**1301 MYERS DRIVE**  
**GARDNERVILLE, NV. 89410**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **RICHARD MONTOYA AND JUDITH MONTOYA, HUSBAND AND WIFE, AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**PAUL HOWARD AND CAMILLE HOWARD, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

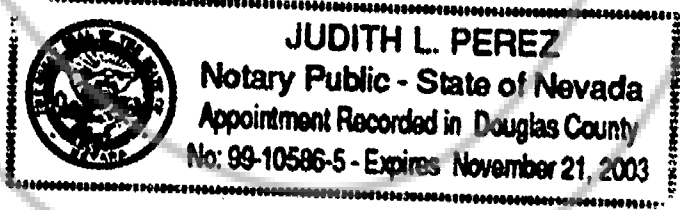
DATE: **February 07, 2003**

*Richard Montoya*  
\_\_\_\_\_  
**RICHARD MONTOYA**  
*Judith Montoya*  
\_\_\_\_\_  
**JUDITH MONTOYA**

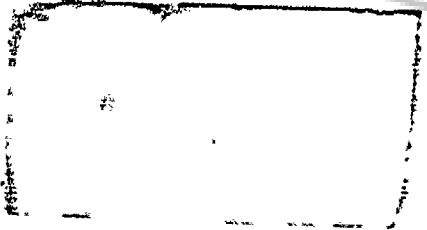
STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on FEB 14, 2003  
by, RICHARD MONTOYA and JUDITH MONTOYA

Signature *Judith L. Perez*  
Notary Public



**0570198**  
**BK0303PG07067**



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030800199**

**Lot 50, of FISH SPRINGS ESTATES, according to the map thereof,  
filed for record in the Office of the County Recorder of Douglas  
County, Nevada, on August 30, 1973, as Document No. 68451.**

**Assessors Parcel No. 1221-05-002-003**

**COPIED**

**REQUESTED BY  
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA**

**2003 MAR 17 PM 3:40**

**WERNER CHRISTEN  
RECORDER**

**\$15.00 PAID *Kg* DEPUTY**

**0570198**

**BK0303PG07068**

