

APN 1319-19-213-002

RECORDING REQUESTED BY

CALIFORNIA LAND TITLE COMPANY OF MARIN

WHEN RECORDED MAIL TO, AND UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Name Christopher S. Reiter
Street Address 50 Marinex Green Drive
City-State Corte Madera, CA 94925
Zip

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
FIRST AMERICAN TITLE CO.

Order No. 00714326-DDI RPTS #5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED (COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP)

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

Documentary Transfer Tax is \$

Parcel No. 1319-19-213-002

Computed on full value of interest or property conveyed, or

Tax Code Area:

Computed on full value less value of liens or encumbrances remaining at the time of sale

Check when grantees are expressly declaring that the transfer of the property is to be community property with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Christopher S. Reiter, a married man as his sole and separate property hereby GRANT(s) to

Christopher S. Reiter and Shannon Reiter, Husband and Wife, as Community Property with Right of Survivorship,

the following real property in the city of Stateline, County of Douglas and state of Nevada

Dated: March 4, 2003

STATE OF CALIFORNIA COUNTY OF Marin

Signature of Christopher S. Reiter with }ss Christopher S. Reiter

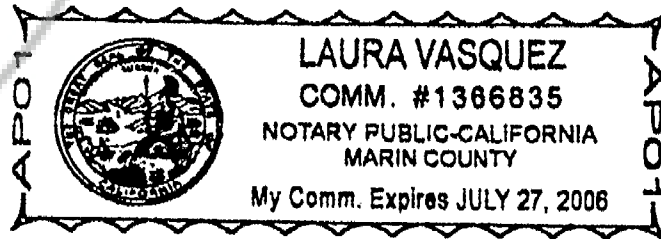
On 3/12/03 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Signature of Christopher S. Reiter

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

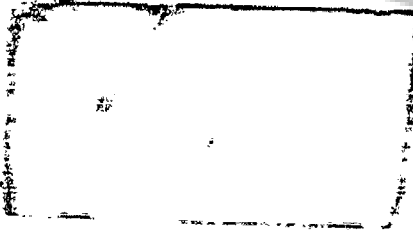
WITNESS my hand and official seal.

Signature of Notary Public Laura Vasquez



Name Street Address City & State

0570272 BK0303PG07511



"GRANTEES HEREBY EXPRESSLY DECLARE AND ACCEPT THE TRANSFER OF THE HEREIN DESCRIBED PROPERTY AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP."

Dated: 3/12/03

*Christopher S. Reiter*  
Christopher S. Reiter

Dated: \_\_\_\_\_

\_\_\_\_\_

Dated: \_\_\_\_\_

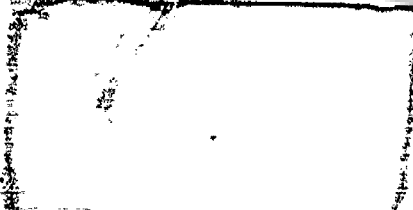
\_\_\_\_\_

Dated: \_\_\_\_\_

\_\_\_\_\_

**COOPER**

0570272  
BK0303PG07512



DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 419B as shown on the map of SECOND AMENDED MAP OF SUMMIT VILLAGE, recorded January 13, 1969 as Document No. 43419 Official Records of Douglas County. Said lands are also set forth on Record of Survey, recorded February 27, 1984 as Document No. 97353.

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COOPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 MAR 18 PM 12: 20

WERNER CHRISTEN  
RECORDER

5/16<sup>00</sup> PAID *KJ* DEPUTY

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BK0303PG07513

