

17
APN 1120-05-000-002

Recording requested by:
Brooke · Shaw · Zumpft
Post Office Box 2860
Minden, Nevada 89423

When recorded, mail to:
Bennett J. and Marilyn J. Vasey,
Trustees of the Vasey Family Trust
Post Office Box 1120
Minden, NV 89423

R.P.T.T. \$ PA

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, BENNETT J. VASEY and MARILYN J. VASEY (Grantors) do hereby grant, bargain, sell, and convey to Bennett J. Vasey and Marilyn J. Vasey, as Trustees of the VASEY FAMILY TRUST dated 26 January 2001 (Grantee), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1120-05-000-002, specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

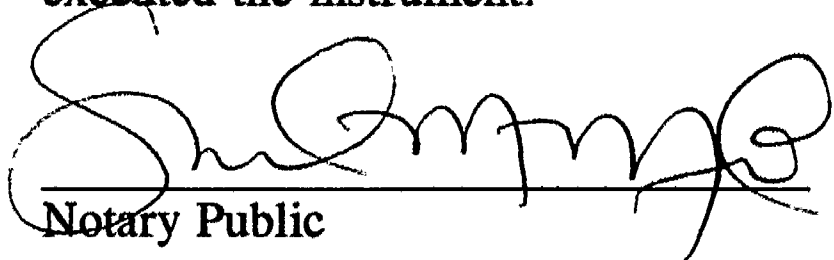
Witness our hands this 30th day of January, 2003.

Bennett J. Vasey
BENNETT J. VASEY

Marilyn J. Vasey
MARILYN J. VASEY

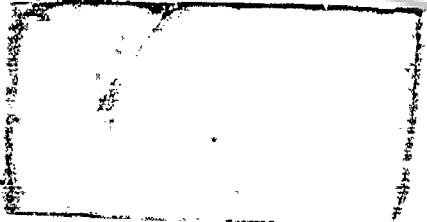
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On 30th January, 2003, before me, a notary public, in and for said State, personally appeared Bennett J. Vasey and Marilyn J. Vasey personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.


Notary Public



Mail Tax Statements to:
Bennett J. and Marilyn J. Vasey,
Trustees of the Vasey Family Trust
Post Office Box 1120
Minden, NV 89423



**EXHIBIT A
LEGAL DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

A portion of the Northwest 1/4 of Section 5, Township 11 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, more particularly described as follows:

Adjusted Parcel 1 as set forth on Record of Survey to accompany a Lot Line Adjustment for T. SCOTT and CHARLOTTE E. BROOKE, filed for record April 20, 1993 in Book 493, Page 3643, as Document No. 305108, Official Records of Douglas County, Nevada.

PARCEL II:

An easement for ingress and egress being a strip of land variable in width, over a portion of Section 32, Township 12 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of said Section 32; thence Easterly along the Northerly line of said Section 32, North 89° 53' 56" East, 64.20 feet; thence South 0° 07' 05" West, 2,657.20 feet; thence South 0° 07' 50" West, 2,646.76 feet, more or less, to a point on the Southerly line of the Southwest 1/4 of said Section 32; thence Westerly along said Southerly line, South 89° 56' 56" West, 59.40 feet, more or less to the Southwest corner of said Section 32; thence Northerly along the Westerly line of the Southwest 1/4 of said Section 32, North 0° 05' 45" East, 2,646.78 feet, more or less, to the West 1/4 corner of said Section 32; thence Northerly along the Westerly line of the Northwest 1/4 of said Section 32, North 0° 02' 56" East, 2,657.11 feet, more or less to THE POINT OF BEGINNING.

RESERVING THEREFROM the easement rights for access ingress and egress in favor of Grantor on the Westerly fifty feet (50'); and, the Southerly fifty feet (50'); and,

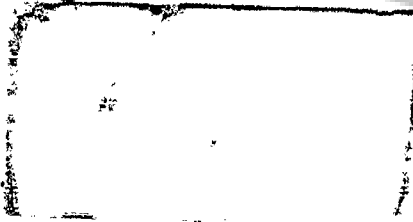
FURTHER RESERVING THEREFROM and easement for utility purposes on the Northern fifteen feet (15') thereof, and all right, and expectations of reimbursement from utility companies relating to said utilities therein; and, acknowledges Grantees access to utilities therein; and,

TOGETHER WITH appurtenant surface water rights, beings portions of Carson River Claims 555 and 558 on the West Fork of the Carson River appurtenant to the NW 1/4 of the NW 1/4 of Section 5, T11N, R20E, M.D.B.&M., as shown on page 97 in the Final Decree on the Carson River.

SUBJECT to the Declaration of Restrictions recorded on 17 February 1995.

Said parcel was previously conveyed to Grantors by that Individual Grant Deed, containing this legal description, and was recorded at Book 0295, Page 2580 as Document No. 356420 on 17 February 1995. NRS 111.312(5).

**0570278
BK0303PG07545**



COPY

REQUESTED BY
Brooke & Shaw
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 18 PM 1:46

WERNER CHRISTEN
RECORDER

\$17.⁰⁰ PAID *AK* DEPUTY

0570278

BK 0303 PG 07546

