

A.P.N. # 1320-33-815-001

R.P.T.T. \$ 100.75 1/2 Int

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓ **TIM F. DONLEY**
P.O. BOX 10046
SO. LAKE TAHOE, CA 96158

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TIM F. DONLEY**, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TIM F. DONLEY**, an unmarried man and **RUTH B. CRAWFORD**, an unmarried woman, as joint tenants - *EACH OF WHOM HAS A 50% INTEREST IN PROPERTY.*

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 33, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document no. 540511.

Assessors Parcel No. 1320-33-815-001

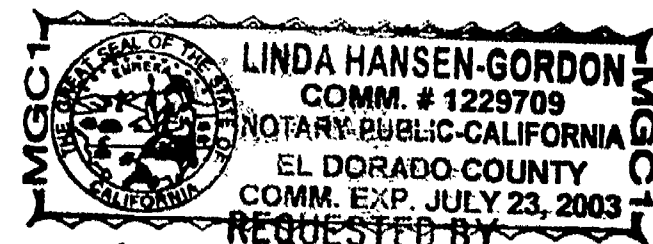
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 07, 2003**

Tim F. Donley
TIM F. DONLEY

STATE OF *California* }
 } SS.
COUNTY OF *El Dorado* }
This instrument was acknowledged before me on 3-17-03
by, **TIM F. DONLEY**

Signature *Linda Hansen-Gordon*
Notary Public



Tim Donley
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 18 PM 3:19

WERNER CHRISTEN
RECORDER

\$ *14.00* PAID *KJ* DEPUTY

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BK 0303 PG 07595

