A.P.N. #1420-35-410-005

R.P.T.T. \$ 523.25 /
ESCROW NO. 020306773

Full Value

RECORDING I PUESTED BY:

STEWART ATTLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. LEECH 402 MARGARET LANE CAMPBELL, CA 95008

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RANDALL LEECH and GENEVA LEECH, Trustees of the RANDALL AND GENEVA LEECH TRUST, dated February 15, 2002

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 29 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-410-005

DATE:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

March 07, 2003

No: 97-0092-5

SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. MITCHELL Pren

PRESIDENT

RY.

STATE OF Nevada }
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3 - 13 - 03 by, ANDREW W. MITCHELL

Signature Notary Public

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COLLEGENADA

2003 MAR 18 PM 3: 41

WERNER CHRISTEN
RECORDER

S / Y PAID K DEPUT

0570306 BK 0303PG 07658