

A.P.N. # 1220-21-610-209

R.P.T.T. \$ 108.55

ESCROW NO. 030700672

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
**1303 CARDINAL CT.**  
**GARDNERVILLE, NV. 89460**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DAVE GRIBOSKI , AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID GRIBOSKI AN UNMARRIED MAN AND LORI SHEPHARD, AN UNMARRIED WOMAN, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 383, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.**

**Assessors Parcel No. 1220-21-610-209**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 12, 2003**

*David Griboski*  
\_\_\_\_\_  
**DAVE GRIBOSKI**



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Mar 13, 2003,  
by, DAVE GRIBOSKI

\_\_\_\_\_  
Signature *J. Mayo*  
Notary Public

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO NEVADA

**2003 MAR 18 PM 3: 50**

WERNER CHRISTEN  
RECORDER

\$14<sup>00</sup> PAID *Kg* DEPUTY

**0570311**  
**BK 0303PG07728**

