

A.P.N. # 1220-12-210-018

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 8A  
ESCROW NO. 020808794  
Less Liens & Encumbrances

GRANTEE  
1149 LADERA LANE  
GARDNERVILLE, NV. 89410

This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for the consideration therefor, or  
as to the validity or sufficiency

of said instrument, or for the effect  
of such recording on the title of the  
property involved.

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN L. SIMPSON and SUSAN E. SIMPSON, Husband and Wife AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN L. SIMPSON AND SUSAN E. SIMPSON, TRUSTEES OF THE INTER-VIVOS REVOCABLE FAMILY TRUST OF JOHN L. SIMPSON AND SUSAN E. SIMPSON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**Parcel 2-A as set forth on Parcel Map LDA 98-079 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder April 14, 1999, in Book 499, Page 2742, as Document No. 465696 of Official Records.**

**ASSESSOR'S PARCEL NO. 1220-12-210-018**  
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

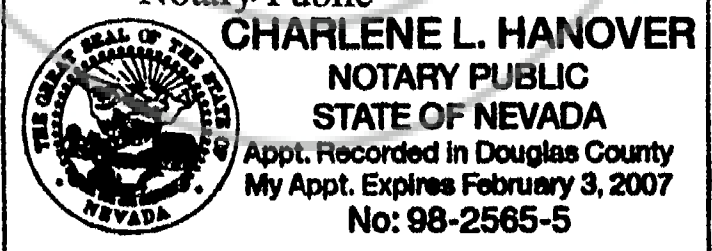
DATE: **January 27, 2003**

*John L. Simpson*  
\_\_\_\_\_  
JOHN L. SIMPSON  
*Susan E. Simpson*  
\_\_\_\_\_  
SUSAN E. SIMPSON

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3/14/2003  
by, JOHN L. SIMPSON and SUSAN E. SIMPSON

Signature *Charlene L. Hanover*  
\_\_\_\_\_  
Notary Public



0570371  
BK0303PG08133

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
2003 MAR 19 AM 10:45  
WERNER CHRISTEN  
RECORDER  
1403 PAID LG DEPUTY