1 ISIA - ISIA - ZIZ - 603
When recorded mail to:
MAIL TAX STATEMENTS!
SUSAN PICKETT HELMAN
Post Office Box 7096
Stateline, Nevada 89449
RATT & #7

THIS DEED made this 3

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

## **QUITCLAIM DEED**

THIS DEED made this <u>3</u> day of March, 2003, by and between TRENT NATHAN MILTON, hereinafter referred to as "GRANTOR" and SUSAN PICKETT MILTON, hereinafter referred to as "GRANTEE".

## WITNESSETH:

That said GRANTOR, for an in consideration of the sum of TWENTY FIVE THOUSAND DOLLARS (\$25,000) lawful money of the United States to him by the GRANTEE, receipt of which is hereby acknowledged, does by these presents hereby transfer, release and forever Quitclaim unto said GRANTEE, and to the successors and assigns of said GRANTEE forever, all of his right, title and interest in and to that certain piece or parcel of land situate in Douglas County, State of Nevada described as follows, to-wit:

Lot 3, as shown on the official map of KINGSBURY ACRES UNIT NO. 3, recorded in the office of the County Recorder of Douglas County, State of Nevada on April 5, 1965, as Document No. 27587.

A.P.N. 11-121-10

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said

BK0303PG08227

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| 1        | GRANTEE and to the successors and assigns thereof, forever.   |
|----------|---|
| 2        | DATED this 3 day of March, 2003.  |
| 3        |   |
| 4        | Int the   |
| 5        | TRENT NATHAN MILTON   |
| 6        | STATE OF ARIZONA )  |
| 7        | OUNTY OF MARICOPA )   |
| 8        |   |
| 9        | On this 3 day of March, 2003, personally appeared before me, a Notary Public, TRENT                 |
| 11       | NATHAN MILTON, who acknowledged to me that he executed the foregoing instrument freely and          |
|          | voluntarily for the uses and purposes therein mentioned.  |
| 13       |   |
| 14       | Wally & Heckarbery  |
| 15       | NOTARY PUBLIC   |
| 16       |   |
| 17       | OFFICIAL SEAL   |
| 18       | HOLLY S. HECKENBERG NOTARY PUBLIC - State of Arizona MARICOPA COUNTY My Comm. Expires Sept. 1, 2005 |
| 19       | My Comm. Expires Sept. 1, 2005  |
| 20       |   |
| 21       |   |
| 22       |   |
| 23       |   |
| 24<br>25 | REQUESTED BY  |
| 26       | FIRST AMERICAN TITLE CO.  |
| 27       | IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA   |
| 28       | 2003 MAR 19 PM 12: 12   |
|          | WERNER CHRISTEN RECORDER  |
|          | BK 0 3 0 3 PG 0 8 2 2 8   |
|          | 01/ 0 0 0 1 Q 0 0 C C Q   |