

✓ James O. Hawkins Box 173 Gardnerville, NV 89410

Form RD-NV 1951-4
(Rev. 11/98)

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

FULL RECONVEYANCE

WHEREAS, the undersigned, Larry J. Smith, State Director of USDA - Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by James O. Hawkins and Annalee F. Hawkins, husband and wife as joint tenants, trustor(s) and the United States of America, acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Douglas County, State of Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
09/23/77	09/23/77	977	1466-1470	13324

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 288, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965, as Document No. 28309 and on June 4, 1965, as Document No. 28377.

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 3rd day of March, 2003

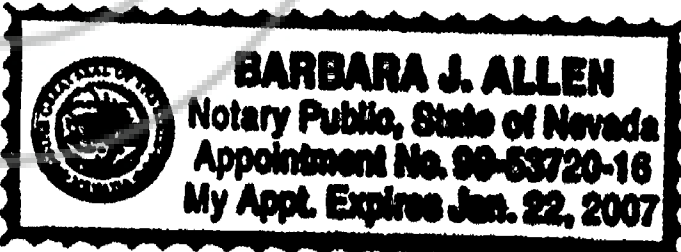
UNITED STATES OF AMERICA

BY: [Signature]
LARRY J. SMITH, State Director
USDA Rural Development

STATE OF NEVADA)
CARSON CITY) ss

On this 3rd of March 2003, before me, Barbara J. Allen, a Notary Public, personally appeared LARRY J. SMITH, (XX) personally known to me () or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his authorized capacity as State Director, USDA Rural Development, an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

Barbara J. Allen
Notary Public



ACCOUNT NUMBER: 1187332/1187358/1187345
Recording Requested By:
The United States of America
United States Department of Agriculture

WHEN RECORDED MAIL TO:

JAMES O. HAWKINS

REQUESTED BY
James O. Hawkins
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 19 PM 1:19

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID JW DEPUTY

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