

15'

APN 1318-26-101-006 (PAN)

Prepared By and | Timetravel Traders Inc.
Return to: | P.O. Box 60
| Matawan, NJ. 07747-0060

R.P.T.T. \$ 130 WARRANTY DEED

This Indenture, Made on December 30, 2002, between Christopher Foundation, whose address is 475 36th Ave., Vero Beach, Florida 32968, hereinafter called the "Grantor"*, and part Timetravel Traders Inc., whose address is P.O. Box 60 Matawan, NJ. 07747-0060, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in Douglas County, to wit:

See Exhibit "A" attached hereto and made part hereof by reference.

This transfer of ownership and use will begin with the 2003 week.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor: The Christopher Foundation, Inc. (Corporate Seal)

Edward A. Brower
Edward A. Brower

Erika Black
Witness Signature
Erika Black
Witness Printed Name

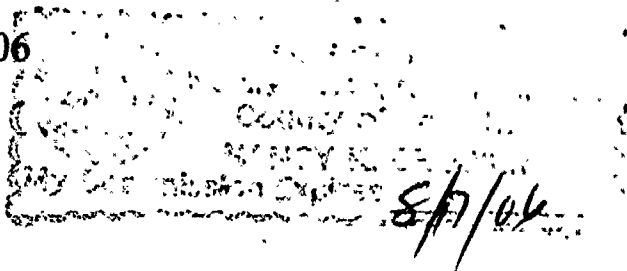
Andrea Lentz
Witness Signature
Andrea Lentz
Witness Printed Name

SEAL!

STATE OF NORTH CAROLINA: : COUNTY OF FORSYTH :

I, Nancy K. Brower, Notary Public certify that Edward A. Brower came before me this day and acknowledged that he/she is the President of The Christopher Foundation Inc., a corporation, and that he/she, as President, being authorized to do so, executed the foregoing on behalf of the corporation and acknowledged the due execution of the foregoing instrument. Witness my hand and official stamp or seal this 30 day of Dec 2002.

Nancy K. Brower
Notary Signature
My Commission Expires: August 17, 2006
Drake (SEAL)



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BK 0303 PG 08354

Exhibit "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

REQUESTED BY
Timeshare Traders
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 19 PM 3: 04

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RECORDER

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