

R.P.T.T. EX#6

A.P.N.: 1420-34-510-019
ESCROW NO.: 23101071 Accommodation A

When recorded mail to and mail tax statements to:
Joseph A. Schrum
1344 Westminister Place
Gardnerville, NV 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

DAWN J. SCHRUM, Spouse of the Grantee

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

JOSEPH A. SCHRUM, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1420-34-510-019, specifically described as follows:

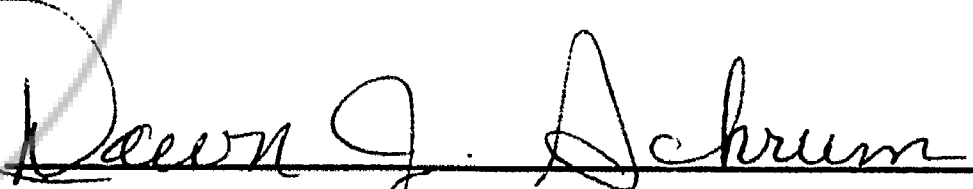
Lot 46, in Block 2, as set forth on the Final Subdivision Map LDA# 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802, at Page 3324, as Document No. 0549307, of Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 17th day of March, 2003.

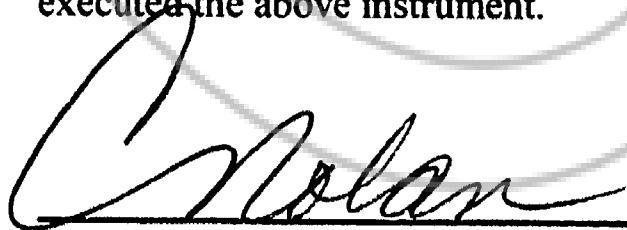
IT IS THE INTENT OF THE GRANTOR HEREIN TO DIVEST HERSELF OF ANY AND ALL INTEREST IN AND TO THE ABOVE DESCRIBED PROPERTY, COMMUNITY OR OTHERWISE, AND TO VEST TITLE TO THE GRANTEE HEREIN AS HIS SOLE AND SEPARATE PROPERTY.

**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED**

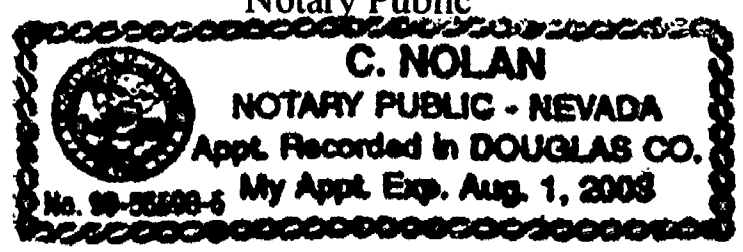

DAWN J. SCHRUM

STATE OF NEVADA
COUNTY OF DOUGLAS

On March 17, 2003 personally appeared before me, a Notary Public, ***DAWN J. SCHRUM*** who acknowledged that she executed the above instrument.



Notary Public



0570449
BK0303PG08485

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 19 PM 4:02

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID AS DEPUTY

0570449

BK0303PG08486