

A.P.N. # 1320-02-001-104

R.P.T.T. \$ 388.70
ESCROW NO. 030800228
Full Val

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P.O. BOX 11521
SO. LAKE TAHOE, CA. 96155

0308 00228

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES LAYER AND SHERI LAYER, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ARI MAKINEN AND KRISTINA/MAKINEN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
**Lots 35 and 36, as shown on that certain map entitled PIONEER
HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the office of the
County Recorder of Douglas County, Nevada, on March 13, 1961, as
Document No. 17360.**

Assessor's Parcel No. 1320-02-001-104

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 13, 2003**

[Handwritten Signature]

CHARLES LAYER
[Handwritten Signature]


SHERI LAYER

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3/18/2003
by, CHARLES LAYER and SHERI LAYER

Signature *[Handwritten Signature]*

Notary Public

**CHARLENE L. HANOVER**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 20 PM 3: 34

WERNER CHRISTEN
RECORDER

0570602
\$ 14.00 PAID *Kg* DEPUTY

BK 0303 PG 09063

