

A.P.N. # 1319-10-111-025

R.P.T.T. \$ 0 #3  
ESCROW NO. 030200524

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
Alan Fleming  
43 Vista Ct  
Cresta Butte Co 81224

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ALAN FLEMING**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ALAN FLEMING, AN UNMARRIED MAN**

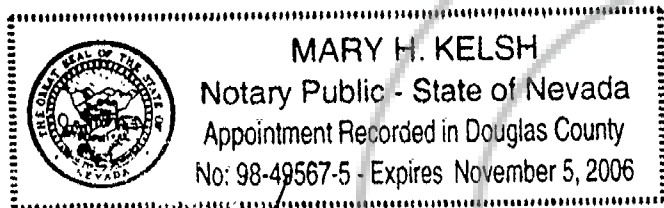
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated  
County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 04, 2003**

  
\_\_\_\_\_  
ALAN FLEMING



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3-19-03,  
by \_\_\_\_\_

\_\_\_\_\_  
ALAN FLEMING

Signature Mary H Kelsh  
Notary Public

0570682  
BK0303PG09432

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030200524

Lot 119 as set forth on the final map of GENOA LAKES PHASE 3  
UNIT 2, A Planned Unit Development, recorded May 1, 1995, in  
Book 595 of Official Records at Page 78, Douglas County,  
Nevada, as Document No. 361251.

Assessors Parcel No. 1319-10-111-025



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 MAR 21 AM 10:44

WERNER CHRISTEN  
RECORDER

15<sup>00</sup> PAID *KJ* DEPUTY

0570682  
BK 0303 PG 09433