

A.P.N. # 1220-15-210-058

R.P.T.T. \$ 0 #6
ESCROW NO. 030100843

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
931 MONUMENT PEAK
GARDNERVILLE, NV 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN STOUT, A MARRIED MAN AND SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KAREN SCHULZ, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

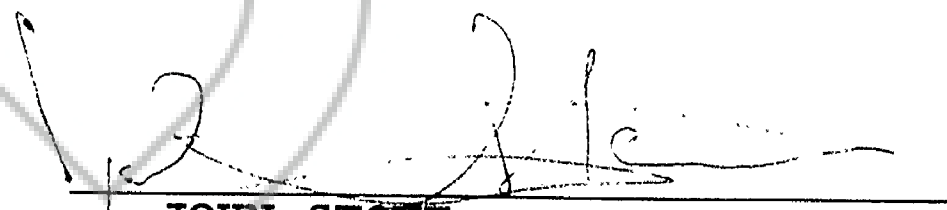
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of _____ State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

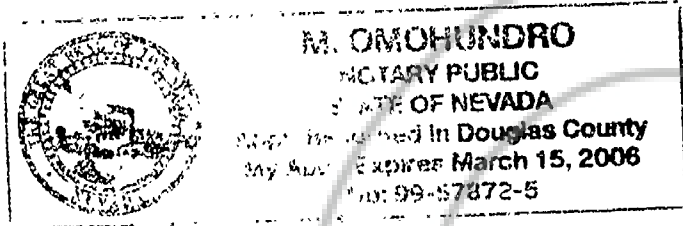
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 12, 2003**



JOHN STOUT



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/17/03
by, JOHN STOUT

Signature _____
Notary Public

0570685

BK0303PG09444

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030100843

Lot 84, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-210-058



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAR 21 AM 10:47

HEATHER CHRISTEN
RECORDER

15.00 PAID *BC* DEPUTY

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