A.P.N. # 1420-28-710-001

299.00 R.P.T.T. \$ 020807800 ESCROW NO.

Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MARC HISCOX

1322 SARATOGA STREET MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRANT D. COLSTON AND LAURA COLSTON, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK HISCOX, an unmarried man

"THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE SPELLING OF THE GRANTEE'S THE CORRECT SPELLING IS AS SHOWN ABOVE " NAME.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: Lot 15, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 5, 1966, as Document No. 34826.

Assessors Parcel No. 1420-28-710-001.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

August 27, 2002 DATE:

COLSTON

NEVADA STATE OF SS. DOUGLAS **COUNTY OF**

This instrument was acknowledged before me on October by BRANT D. COLSTON and LAURA COLSTON October 3, 2002

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUG! AS CO. HEVADA

2002 OCT 11 PM 3: 53 Signature Notary Public

0554593

BK 1002 PG 04786

CHARLENE L. HANOVER

Notary Public - State of Nevada Appointment Recorded in County of Douglas D My Appointment Expires Jan 27, 2003

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LINDA SLALE RECORDER

& / PAID BLOFPHIT.

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