

15  
**Grant, Bargain, and Sale Deed**

A.P.N. 1220-17-110-008

R.P.T.T. \$ 8A

THIS INDENTURE WITNESSETH: That RICHARD L. BOETTIGER and EILEEN A. BOETTIGER, husband and wife as joint tenants, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey interest in the property listed below to RICHARD L. BOETTIGER and EILEEN A. BOETTIGER, Trustees of the EILEEN ANN BOETTIGER and RICHARD LEWIS BOETTIGER - 2003 TRUST, that certain part and parcel of real property situate in the County of Douglas, State of Nevada, and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

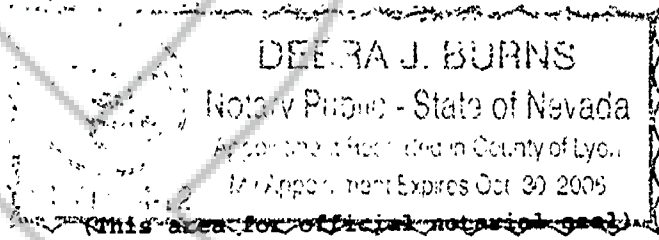
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated: Feb 19, 2003.

Signature Richard L. Boettiger  
RICHARD L. BOETTIGER

STATE OF NEVADA  
County of Carson City } ss.  
On the 19 day of February, 2003, before me,  
Debra J. Burns, a Notary Public in  
and for said County and State, personally appeared  
RICHARD L. BOETTIGER and EILEEN A. BOETTIGER,  
personally known to me (or proved on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowl-  
edged to me that he/she/they executed the same in  
his/her/their authorized capacity and that by  
his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

Signature Eileen A. Boettiger  
EILEEN A. BOETTIGER



WITNESS my hand and official seal.

Debra J. Burns  
Notary Public

**RECORDING REQUESTED BY:**

AND AFTER RECORDATION RETURN BY MAIL THIS DEED TO:

✓ A. Christopher Zimmermann, Esq,  
Scarpello, Huss & Oshinski, Ltd.  
600 East Williams Street, Suite 300  
Carson City, NV 89701

MAIL TAX STATEMENTS TO:

Richard L. and Eileen A. Boettiger  
999 Marianne Way  
Gardnerville, NV 89460

0570704

BK0303PG09569

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Lot 1, as set forth on the Final Map of CENTERVILLE PARK  
ESTATES, filed for record April 27, 1979, as Document No. 31960,  
Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1220-17-110-008.

"TOGETHER WITH all water and water rights, ditch or ditch rights  
and other rights to water, of any nature whatsoever, appurtenant  
to the property".

REQUESTED BY  
A Christopher Zimmerman & Ess  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 MAR 21 AM 11:29

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

0570704

BK0303PG09570