

APN 1318.23 602-009

RECORDING REQUESTED BY
First American Title Company
MAIL TAX STATEMENTS
AND WHEN RECORDED MAIL TO:
Lois Furno
P.O. Box 4299
State Line, NV 89449

20562574DB

Space Above This Line for Recorder's Use Only

A.P.N.: **1318-23-602-009**

File No.: **0903-801986 (CW)**

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$**0.00**; CITY TRANSFER TAX \$**0.00**;
SURVEY MONUMENT FEE \$

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of , and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Lois W. Ehrler-Furno and Michael A. Furno, wife and husband**

hereby GRANTS to **Lois E. Furno, a married woman, as her sole and separate property**

the following described property in the of , County of , State of **Nevada**;

See Exhibit "A" Attached hereto and made a part hereof for legal description

Lois W. Ehrler-Furno

Lois W. Ehrler-Furno

Michael A. Furno

Michael A. Furno

Dated: **03/13/2003**

Mail Tax Statements To: **SAME AS ABOVE**

0570913

BK 0303 PG 10479

A.P.N.:

Grant Deed - continued

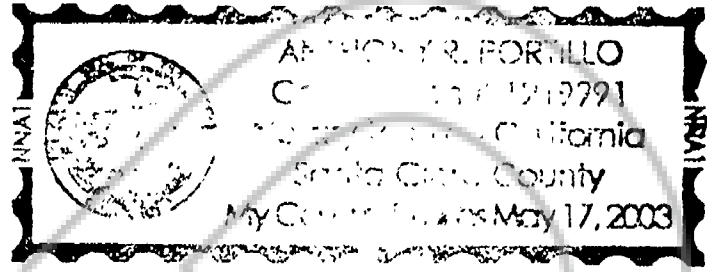
File No.: **0903-801986 (CW)**

Date: **03/13/2003**

STATE OF California }
 } ss.
COUNTY OF El Dorado }

On March 16, 2003, before me, Anthony R Partillo personally appeared Lois E. Furno & Michael A Furno, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



This area for official Notarial seal

Signature

Anthony R Partillo Notary Public

My Commission Expires: May 17, 2003



DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

PARCEL A:

A parcel of land lying wholly within the Northeast 1/4 of the Southeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Parcel 1 as shown on Parcel Map filed for record July 15, 1974 in Book 774, Page 389, Document No. 74248, Official Records of Douglas County, State of Nevada.

PARCEL B:

All that portion of Parcel 2 as shown on the SUMMIT CREEK Amended Parcel Map, filed for record on July 15, 1974, Document No. 74248, more particularly described as follows:

BEGINNING at the Southwest corner of said Parcel 2; thence North 50°30' East, 25.00 feet; thence South 28°14'28" East, 23.07 feet to a point on the South line of Parcel 2, thence along said South line North 81°40'08" West, 30.53 feet to the POINT OF BEGINNING.

Said land more fully set forth on that certain Record of Survey/Lot Line Adjustment recorded August 12, 1988, Book 888, Page 2019, Document No. 184183 of Official Records.

NOTE: The above metes and bounds description appeared previously in the certain document recorded July 31, 2001, in Book 701, Page 8589, as Instrument No. 519669.

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REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAR 24 PM 12: 20

RECORDED
RECORDER

PAID *KJ* DEPUTY

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