A.P. No.

1220-30-001-008

Escrow No.

142-2053084-NMP/JEJ

R.P.T.T.

\$0.00 #多

WHEN RECORDED MAIL TO:

Grantee

580 Hwy 88

Gardnerville, NV 89410

MAIL TAX STATEMENT TO: Peter R. Kawcak 580 Hwy 88 Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peter K. Kawcak, also known as Peter R. Kawcak, a married man

do(es) hereby GRANT, BARGAIN and SELL to

Peter R. Kawcak, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

The portion of the Southeast quarter of the Northeast quarter of the Northwest quarter of Section 30, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Beginning at a point on the Westerly side of the State Highway at the property line between Dorothy Heitman (formerly the Mattley place) and A.P. Berrum near the Southeast corner of the Northeast quarter of the Northwest quarter of Section 30, Township 12 North, Range 20 East, M.D.B.&M., and being more particularly described as bearing North 15°47'30" East 9,610.5 feet from the Southwest corner of Section 31, in said Township and Range; thence West along the property line a distance of 1,260.0 feet to a point; thence North a distance of 21.0 feet to a point; thence North 63°44' East a distance of 1,376.0 feet, more or less, to a point; thence East a distance of 26.0 feet to a point on the Westerly side of the State Highway; thence South 0°06' East a distance of 630.0 feet along the Westerly side of the State Highway to the Point of Beginning.

The above metes and bounds description appeared previously in that certain document recorded January 24, 1997 in Book 197, page 3228 as Instrument No. 405292.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/18/2003

Peter K. Kawcak aka Peter R. Kawcal

STATE OF **NEVADA** 

SS.

COUNTY OF

**DOUGLAS** 

0570916

RK 03 03 PG 1 0 4 9 8

