A.P.N. #____

FEB 28 '03 03:36PM STEWART TITLE MINDEN

1420-06-310-005 ESCROW NO. 020108925

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

JEFFREY WEBB-REEES 1145 HARPER COURT SHUTH CRUZ, CA 95002

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, JEFFREY WEBB-REE S have made, constituted, and appointed, and by these presents do make, constitute and appoint SUZANNE as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as WEBB-REES follow, which shall pertain to the following described lands situated in the County of Douglas in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described. To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the 3670 GREEN ACRE DRIVE, CARSON CITY, NEVADA property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

JEFFREY WEBB-REES IN WITNESS WHEREOF, day of

have hereunto sec

his/her/their hand(s) and seal on this 28th

FEBRUARY 2003

Signed, sealed and delivered in the presence of

JEFFREY WEBB-REES

STATE OF CALIBRA, A

This instrument was acknowledged before me on 1 MARCH FW3
by, JEFFREY WEBB-REE5

Signature

Notary Public

SIMON G. STAPLETON Comm. 1350969 NOTARY PUBLIC-CALIFORNIA SANTA CRUZ COUNTY VIY COMMISSION EXPIRES APR 12 2006

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020108925

Lot 11, as shown on the official map of SIERRA ESTATES, recorded in the office of the County Recorder of Douglas County, Nevada, on September 27, 1960, in Book 1 of Maps, as Documents No. 16665.

Assessor's Parcel No. 1420-06-310-005

Stowart Title of Douglas County

IN OFFICIAL RECORDS OF

2003 MAR 24 PM 3: 22

RECORDER CONTRACTOR RECORDER

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