

A.P.N. # 1220-16-510-067

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T.S. # 5  
ESCROW NO. 030100869  
**Less Liens & Encumbrances**

**GRANTEE**  
1368 TOPAZ LANE  
GARDNERVILLE, NV 89460

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JAMES S. SEAMAN, A MARRIE DMAN AS HIS SOLE AND SEPARATE PROPERTY**

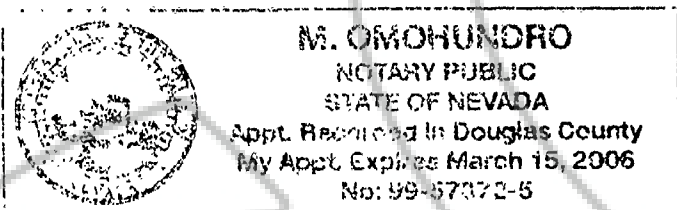
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JAMES S. SEAMAN AND URSULA SEAMAN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 276, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.**

**Assessor's Parcel No. 1220-16-510-067**, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

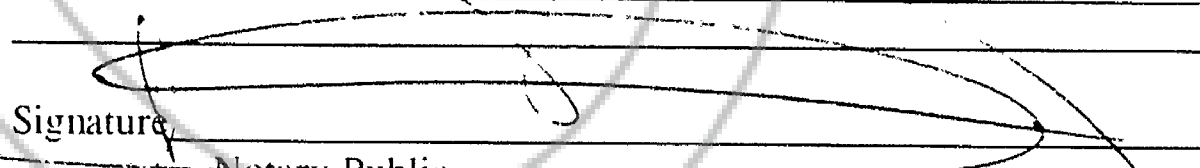
DATE: **March 12, 2003**

  
**JAMES S. SEAMAN**



STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 3/18/03  
by JAMES S. SEAMAN

  
Notary Public

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 MAR 24 PM 3:33

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RECORDER  
PAID KJ DEPUTY