

A.P.N. # 1219-23-001-022
R.P.T.T. \$ 302²⁵
ESCROW NO. 030701001

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P. O. BOX 327
GENOA, NV 89411

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID M. SCHOPPER, an unmarried man (former spouse of the Grantee herein)**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PEGGY J. SCHOPPER, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

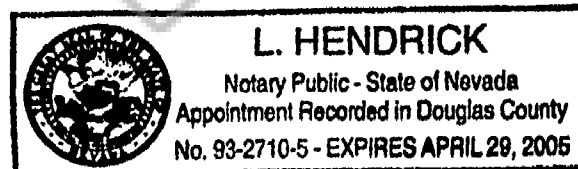
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 20, 2003**


DAVID M. SCHOPPER



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3-21-03,
by, **DAVID M. SCHOPPER**

Signature L. Hendrick
Notary Public

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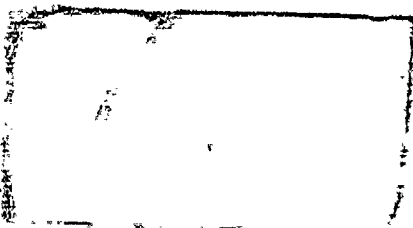


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030701001

Lot 12, Block A, as shown on the AMENDED MAP OF LOTS 4 THROUGH 13, of INDIAN ROAD RANCH ESTATES, filed for record January 27, 1978, as Document No. 17107, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1219-23-001-022

COPIED

**REQUESTED BY
Stewart Title of Douglas County**
**IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA**

2003 MAR 24 PM 4:07

**WERNER CHRISTEN
RECORDER**

\$ 15⁰⁰ PAID *KQ* DEPUTY

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