

A.P.N. 1318-26-102-003
Escrow No. 23101020A
R.P.T.T. \$780.00

When recorded Mail To:
(Tax Statement Same)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,
DOUGLAS COUNTY, a political subdivision of the State of Nevada


do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to
EDGEWOOD COMMERCIAL VILLAGE, LLC.

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.


WITNESS my hand this 20th day of March, 2003.

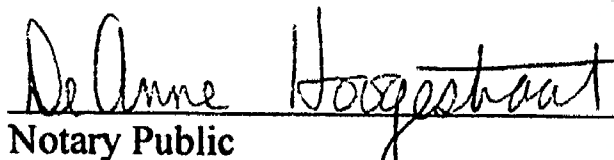


Douglas County

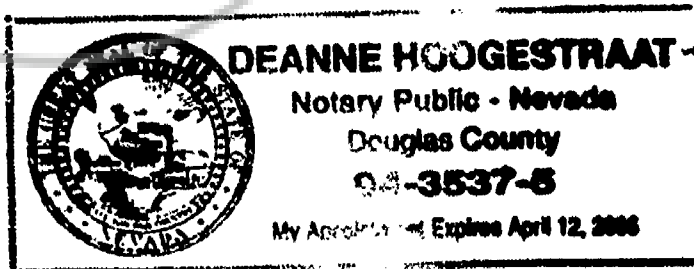
By: Steve Weissinger, Chairman
Board of County Commissioners

STATE OF NEVADA
COUNTY OF DOUGLAS

On 3/20, 2003,  personally appeared before me, a
Notary Public, Steve Weissinger who
acknowledged that he executed the above instrument.



Notary Public



0571018

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EXHIBIT 'A'

A portion of the Northwest quarter of the Northwest quarter of Section 26 and the Northeast quarter of the Northeast quarter of Section 27, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, described as follows:

BEGINNING on the Easterly line of Nevada State Highway right-of-way (U.S. Route 50) at a point South $21^{\circ}35'$ West, a distance of 109.70 feet from the Northeast corner of said Section 27, Township 13 North, Range 18 East, M.D.B. & M.;

thence South $60^{\circ}58'$ East, a distance of 94.27 feet to a point on the Northerly line of the Kingsbury Grade

right-of-way;

thence South $26^{\circ}02'$ West, along said Northerly line of said Kingsbury Grade right-of-way, a distance of 91.00 feet to a point;

thence North $60^{\circ}58'$ West, a distance of 43.36 feet to a point on said Easterly line of said Nevada State Highway right-of-way, a distance of 76.31 feet to the POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on February 4, 2002, in Book 0202, at Page 1359, as Document No. 534021, of Official Records.

Assessor's Parcel No. 1318-26-102-003

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 24 PM 4: 30

WERNER CHRISTEN
RECORDER

PAID *kg* DEPUTY

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