

Assessor's Parcel Number 1220-16-210-040

This form was prepared by: Colonial Bank, address \_\_\_\_\_  
P.O. BOX 12937, RENO, NV 89510-2937, tel. no: (775) 827-7220

23707066

### Assignment of Deed of Trust

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
P.O. BOX 12937, RENO, NV 89510-2937

\_\_\_\_\_, does hereby grant, sell, assign, transfer and convey, unto  
Washington Mutual Bank, FA  
(herein "Assignee"), a certain Deed of Trust, dated March 18, 2003, made and  
executed by JACOB C. FACKLER, AN UNMARRIED MAN and GWYN E DOUGLAS, AN UNMARRIED WOMAN

\_\_\_\_\_, to  
MARQUIS TITLE & ESCROW, INC. Trustee, upon the following described property  
situated in DOUGLAS County, State of Nevada :

LOT 8, IN BLOCK B, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED  
MAP OF RANCHO ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER  
OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, AS  
DOCUMENT NO. 62493.

such Deed of Trust having been given to secure payment of One Hundred Fifty One Thousand Two  
Hundred Dollars

(Original Principal Amount)


which Deed of Trust is of record in Book, Volume, or Liber No. 0303, at page 11082, as Instrument Number  
571019 of the Official Records of DOUGLAS County, State of  
Nevada, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA, COUNTY OF WASHOE COLONIAL BANK  
(Assignor)

On this \_\_\_\_\_ day of \_\_\_\_\_  
before me a Notary Public in and for said State, personally  
appeared CAROLE LEE CHALLENGER, known to me to be  
the VICE PRESIDENT of the corporation that executed  
the instrument on behalf of said corporation, and  
acknowledged to me that such corporation executed the  
same.

*Carole Lee Challenger*  
CAROLE LEE CHALLENGER, VICE PRESIDENT

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year in this certificate first  
above written.

 **SUSAN LAPIN**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

*[Signature]*  
Notary Public Douglas  
Residing at Reno, Nevada  
My Commission Expires: 3/21/06

(This area for official notarial seal)

Title Order No. 23707066

Loan No. CRN2231

RECORDING REQUESTED BY  
**Colonial Bank**

AND WHEN RECORDED MAIL TO  
Colonial Bank  
P.O. Box 5627  
Montgomery, AL. 36103

NIW-15.2 7/01

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR 24 PM 4: 34

WERNER CHRISTEN  
RECORDER  
\$ 140 PAID RL DEPUTY

**0571020**  
**BK 0303 PG 11097**