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1 APN: 03-192-020 & 03-191-020

14P-34-202-005

14P-34-201-003

2 WHEN RECORDED RETURN TO:

3 KELLY L. TURNER, ESQ.

4 Post Office Box 6477

Reno, Nevada 89513

5 MAIL FUTURE TAX STATEMENTS TO:

6 MITCHELL CARTER LAUGHTON, Trustee

The Mitchell Carter Laughton

Revocable Trust

7 50 Washington Street, #100

8 Reno, Nevada 89503

9 **R.P.T.T. §** 

QUITCLAIM DEED

10 THIS INDENTURE, made and entered into this 8 day of  
11 January, 2002, by and between GALEN CHASE LAUGHTON, a  
12 married woman, party of the first part, and MITCHELL CARTER  
13 LAUGHTON, a married man, party of the second part,

14  
15 W I T N E S S E T H:

16 That the said party of the first part, in consideration of  
17 the sum of TEN DOLLARS (\$10.00), lawful money of the United  
18 States of America, to her in hand paid by the said party of the  
19 second part, the receipt whereof is hereby acknowledged, does  
20 hereby remise, release and quitclaim unto the party of the  
21 second part, and to his heirs, successors and assigns forever,  
22 all that certain plot, piece or parcel of land, with the  
23 buildings and improvements thereon erected, situate, lying and  
24 being in the County of Douglas, State of Nevada, more  
25 particularly described as follows, to-wit:

26  
27 See Exhibit "A", attached hereto.

28  
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1 TOGETHER with all right, title and interest, if any, of  
2 the party of the first part in and to any streets and roads  
3 abutting the above described premises to the center lines  
4 thereof; together with the tenements, hereditaments and  
5 appurtenances thereunto belonging or appertaining, and the  
6 reversion and reversions, remainder and remainders, rents,  
7 issues and profits thereof, as well as all the estate and  
8 rights of the party of the first part in and to said premises.

9 TO HAVE AND TO HOLD the said premises, together with the  
10 appurtenances, unto the party of the second part, and to his  
11 successors and assigns forever.

12 IN WITNESS WHEREOF, the party of the first part has  
13 executed this conveyance the day and year first above written.

14  
15   
16 \_\_\_\_\_  
17 GALEN CHASE LAUGHTON

18 STATE OF NEVADA )  
19 ) ss.  
20 COUNTY OF WASHOE )

21 On this 8th day of January, 2002, personally  
22 appeared before me, a Notary Public in and for said state,  
23 personally appeared GALEN CHASE LAUGHTON, personally known to  
24 me to be the person who executed the above instrument, and  
25 acknowledged to me that she executed the same for the purposes  
26 therein stated.

27 RITA KOLVET  
28 Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No. 99-3324-2 - Expires May 2, 2003

# 99-3324-2 May 2, 2003

  
\_\_\_\_\_  
NOTARY PUBLIC

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RITA KOLVET  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No. 99-3324-2 - Expires May 2, 2003



RITA KOLVET  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No. 99-3324-2 - Expires May 2, 2003

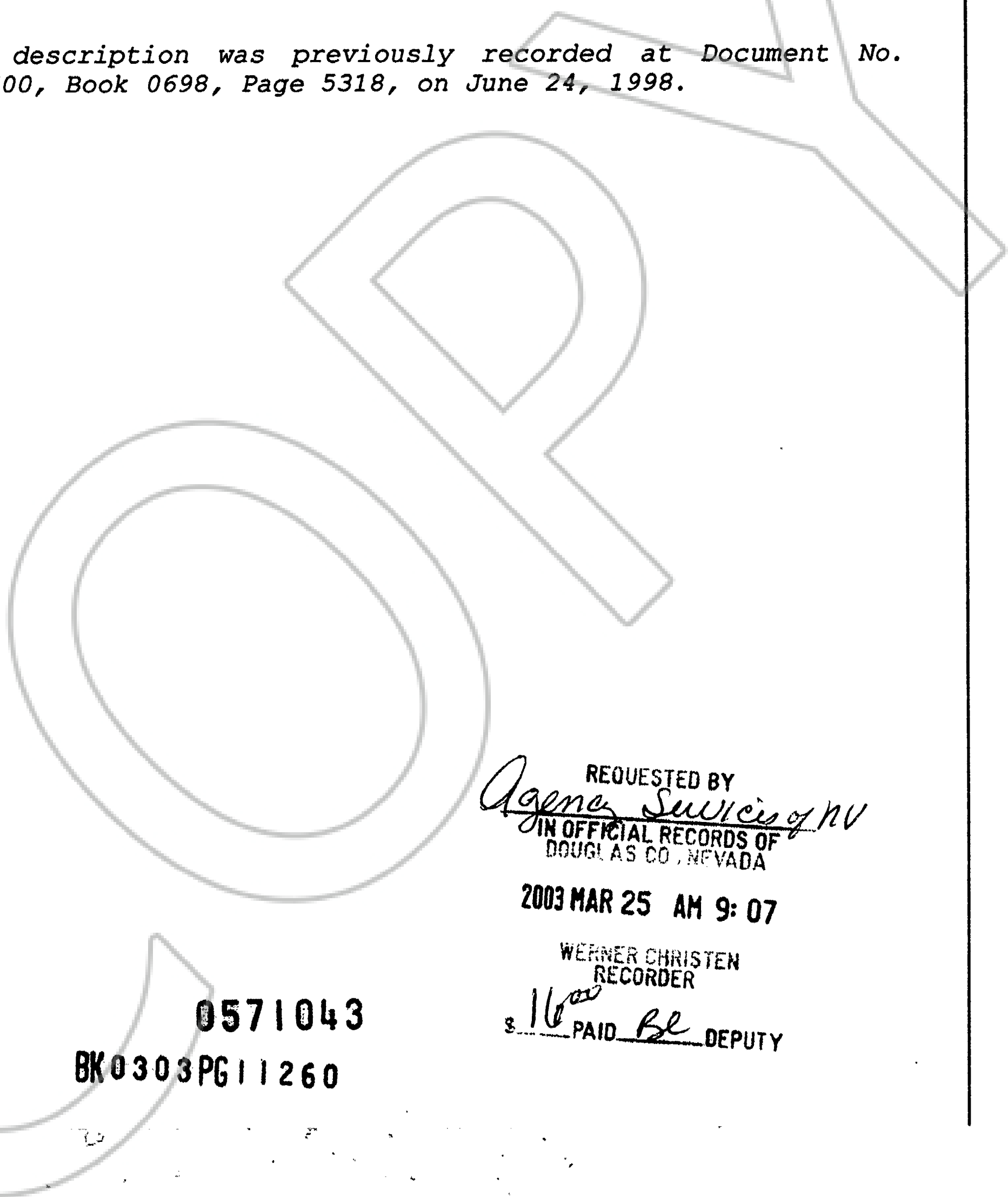


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**EXHIBIT A**

Beginning at a point on the east boundary line of Lot 2 of Section 34, Township 14 North, Range 18 East M.D.B.&M., said point being South 0°31' West 852.075 feet from the northeast corner of said Lot 2; thence North 89°53' West a distance of 1555 feet, more or less, to intersection with the meander line of Lake Tahoe; thence South 29° East along said meander line, a distance of 148.80 feet; thence South 89°53' East, a distance of 1480 feet, more or less, to the East boundary line of said Lot 2; thence North 0°31' East, a distance of 130 feet to the point of beginning; together with all and every right attaching to the said land beyond the meander line to the low water mark of said Lake Tahoe.

This description was previously recorded at Document No. 0442700, Book 0698, Page 5318, on June 24, 1998.



REQUESTED BY  
*Agency Services of NV*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 MAR 25 AM 9:07

WERNER CHRISTEN  
RECORDER

\$ *16.00* PAID *Bl* DEPUTY

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BK 0303 PG 11260

