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1 APN: 03-192-020 & 03-191-020

1418.34-202-005
1418-24-201-003

2
3 WHEN RECORDED RETURN TO:
4 KELLY L. TURNER, ESQ.
Post Office Box 6477
Reno, Nevada 89513

5 MAIL FUTURE TAX STATEMENTS TO:
6 MITCHELL CARTER LAUGHTON, Trustee
7 The Mitchell Carter Laughton
Revocable Trust
8 50 Washington Street, #100
Reno, Nevada 89503

8 R.P.T.T. \$ ~~8~~ 8A

9 QUITCLAIM DEED

10 THIS INDENTURE, made and entered into this 8th day of
11 JANUARY, 2002, by and between MITCHELL CARTER LAUGHTON,
12 a married man, party of the first part, and MITCHELL CARTER
13 LAUGHTON, Trustee of the MITCHELL CARTER LAUGHTON REVOCABLE
14 TRUST, party of the second part,

16 W I T N E S S E T H:

17 That the said party of the first part, in consideration of
18 the sum of TEN DOLLARS (\$10.00), lawful money of the United
19 States of America, to him in hand paid by the said party of the
20 second part, the receipt whereof is hereby acknowledged, does
21 hereby remise, release and quitclaim unto the party of the
22 second part, and to its heirs, successors and assigns forever,
23 all that certain plot, piece or parcel of land, with the
24 buildings and improvements thereon erected, situate, lying and
25 being in the County of Douglas, State of Nevada, more
26 particularly described as follows, to-wit:

28 See Exhibit "A", attached hereto.

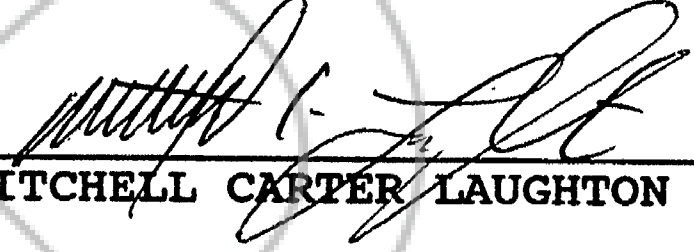
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1 TOGETHER with all right, title and interest, if any, of
2 the party of the first part in and to any streets and roads
3 abutting the above described premises to the center lines
4 thereof; together with the tenements, hereditaments and
5 appurtenances thereunto belonging or appertaining, and the
6 reversion and reversions, remainder and remainders, rents,
7 issues and profits thereof, as well as all the estate and
8 rights of the party of the first part in and to said premises.

9 TO HAVE AND TO HOLD the said premises, together with the
10 appurtenances, unto the party of the second part, and to its
11 successors and assigns forever.


12 IN WITNESS WHEREOF, the party of the first part has
13 executed this conveyance the day and year first above written.


MITCHELL CARTER LAUGHTON


14 STATE OF NEVADA)
15) ss.
16 COUNTY OF WASHOE)

17
18 On this 8th day of February, 2002, personally
19 appeared before me, a Notary Public in and for said state,
20 personally appeared MITCHELL CARTER LAUGHTON, personally known
21 to me to be the person who executed the above instrument, and
22 acknowledged to me that he executed the same for the purposes
23 therein stated.
24
25
26

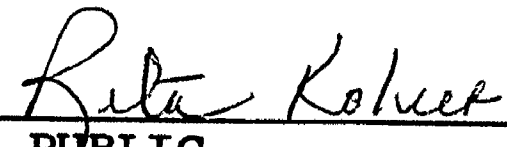
RITA KOLVET
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 99-3324-2 - Expires May 2, 2003



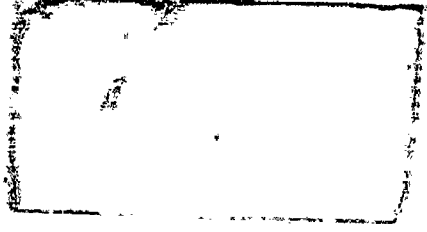
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NOTARY PUBLIC

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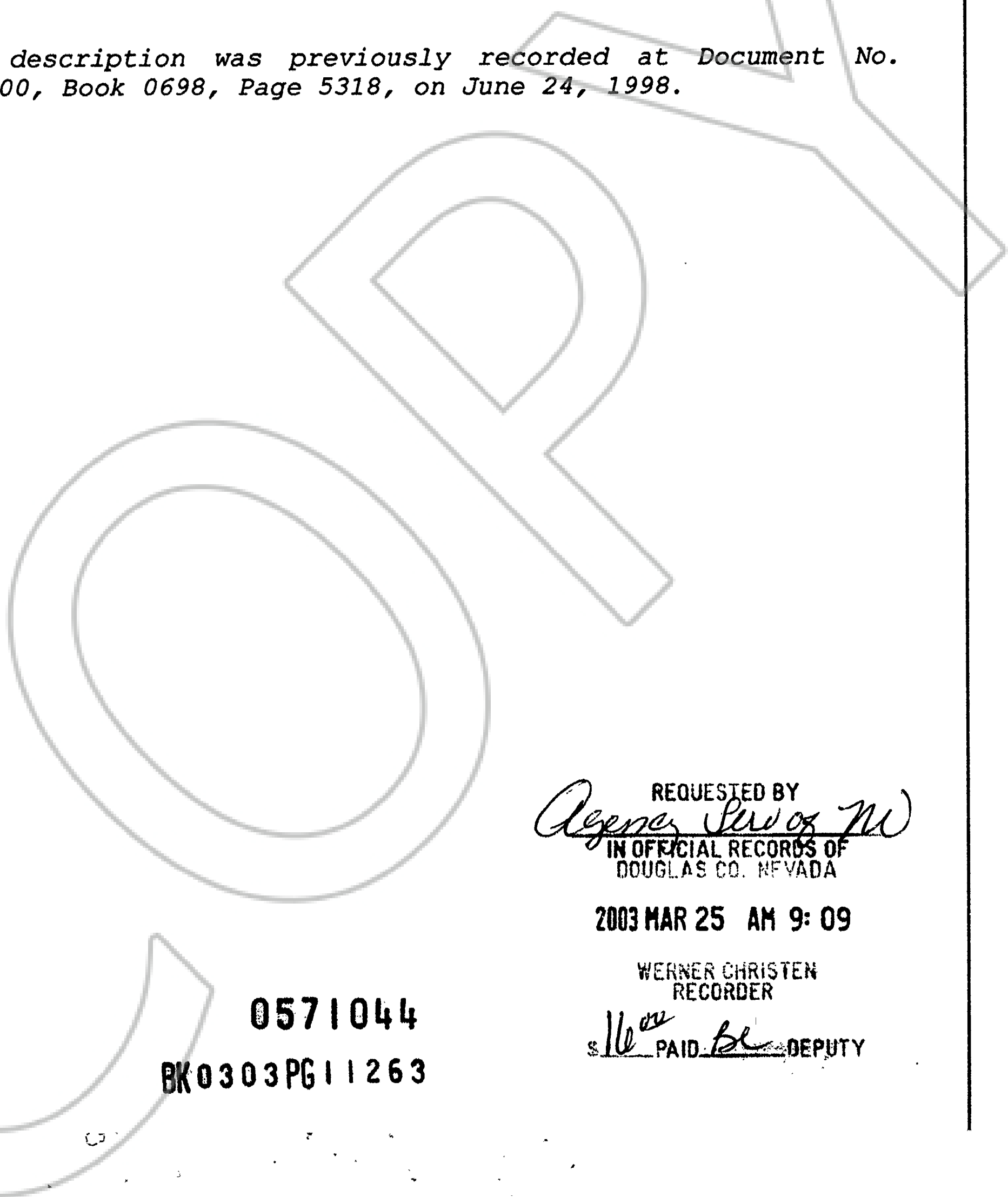


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EXHIBIT A

Beginning at a point on the east boundary line of Lot 2 of Section 34, Township 14 North, Range 18 East M.D.B.&M., said point being South 0°31' West 852.075 feet from the northeast corner of said Lot 2; thence North 89°53' West a distance of 1555 feet, more or less, to intersection with the meander line of Lake Tahoe; thence South 29° East along said meander line, a distance of 148.80 feet; thence South 89°53' East, a distance of 1480 feet, more or less, to the East boundary line of said Lot 2; thence North 0°31' East, a distance of 130 feet to the point of beginning; together with all and every right attaching to the said land beyond the meander line to the low water mark of said Lake Tahoe.

This description was previously recorded at Document No. 0442700, Book 0698, Page 5318, on June 24, 1998.



REQUESTED BY
Aegney Swos W
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 25 AM 9:09

WERNER CHRISTEN
RECORDER

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