

REFERENCE DOCUMENTS

- (R1) PARCEL MAP FOR DENNIS PIMLEY, RECORDED IN BOOK 386, PAGE 2258, AS DOC. No. 132685, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R2) PARCEL MAP FOR SAM VAN LIEROP, RECORDED IN BOOK 274, PAGE 869, AS DOC. No. 72111, OFFICIAL RECORDS OF DOUGLAS COUNTY.

BASIS OF BEARINGS

THE BEARING N 00°09'10" E FOR THE CENTERLINE OF CLAPHAM LANE PER (R1) WAS USED AS THE BASIC OF BEARINGS FOR THIS MAP.

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Lawrence W. Lester
LAWRENCE W. LESTER
3-11-03
DATE

Jo Ellen Lester
JO ELLEN LESTER
3-11-03
DATE

NOTARY CERTIFICATES:

STATE OF NEVADA } S.S.
DOUGLAS COUNTY }

ON THIS 11TH DAY OF MARCH, 2003, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, LAWRENCE W. LESTER, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Sandra L. Winchell
SANDRA L. WINCHELL
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 11/4/06

NOTARY CERTIFICATES:

STATE OF NEVADA } S.S.
DOUGLAS COUNTY }

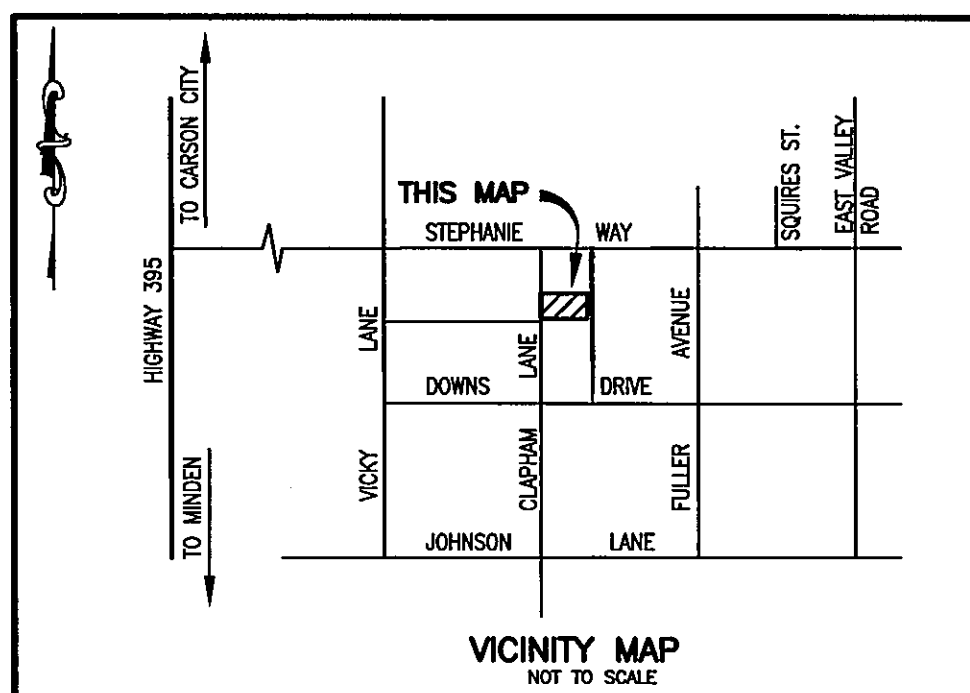
ON THIS 11TH DAY OF MARCH, 2003, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, JO ELLEN LESTER, WHO ACKNOWLEDGE THAT SHE EXECUTED THE ABOVE INSTRUMENT.

Sandra L. Winchell
SANDRA L. WINCHELL
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 11/4/06

LEGEND

- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- - INDICATES Fd. AS NOTED
- ⊙ - INDICATES Fd. WELL MONUMENT AS NOTED
- 34 - INDICATES Fd. 1/4 SECTION CORNER

NOTE: THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.



SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF LAWRENCE W. LESTER.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON MARCH 6, 2003.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

David D. Winchell
DAVID D. WINCHELL
PROFESSIONAL LAND SURVEYOR
No. 3209
3/11/03
DATE

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 1420-34-201-005)

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: *Jenny Henderson*
Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 11TH DAY OF MARCH, 2003, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

Adam Gilbert
BY: ADAM GILBERT (LDA 03-018)
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 25TH DAY OF MARCH, 2003 AT 34 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 0303, AT PAGE 11348.
DOCUMENT NUMBER 571058
RECORDED AT THE REQUEST OF *Lawrence Lester*

Barbara Clark Dewey
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
LAWRENCE W. AND JO ELLEN LESTER
LOCATED WITHIN THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.
DOUGLAS COUNTY
NEVADA
SHEET 1 OF 1 SHEET