

16 A.P.N. 1420-34-201-005

R.P.T.T. \$ #3+4

GRANT, BARGAIN AND SALE DEED
BOUNDARY LINE ADJUSTMENT

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

LAWRENCE W. LESTER and JO ELLEN LESTER, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

LAWRENCE W. LESTER and JO ELLEN LESTER, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 12th day of March, 2003.

Lawrence W. Lester
LAWRENCE W. LESTER

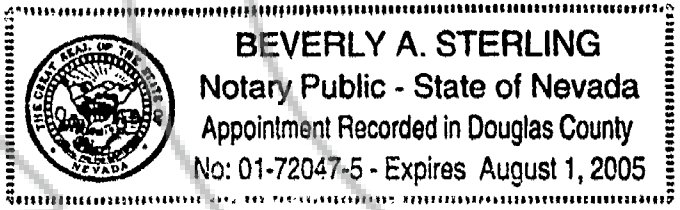
Jo Ellen Lester
JO ELLEN LESTER

STATE OF NEVADA
COUNTY OF Douglas

On 3-25-03 personally appeared before me, a Notary Public,
Lawrence W. Lester & Jo Ellen Lester

who acknowledged that they executed the above instrument.

Beverly A. Sterling
Notary Public



WHEN RECORDED MAIL TO:

Lester
2725 Clapham Ln.
Minden, NV 89423

The grantor (s) declare:
Documentary transfer tax is \$ 0 #4

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0571059
BK0303PG11349

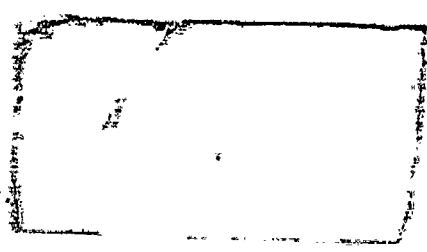


EXHIBIT "A"

LEGAL DESCRIPTION
(Parcel 1)

That portion of the Northwest ¼ of Section 34, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwesterly corner of Parcel 3 of the Parcel Map for Dennis Pimley, recorded in Book 386 at Page 2258 as Document No. 132685 of the Official Records of said Douglas County, said corner being on the Easterly right-of-way line of Clapham Lane; thence Easterly along the Southerly line of Parcel 3 and Parcel 4 of said Parcel Map, S. 89° 59' 13" E., 413.65 feet; thence S. 0° 05' 37" W., 262.09 feet to a point on the Northerly line of the parcels shown on the Parcel Map, recorded at the instance of Sam Van Lierop, recorded in Book 274 at Page 869 as Document No. 72111 of the Official Records of said Douglas County; thence Westerly along said Northerly line, S. 89° 53' 40" W., 413.92 feet to the Northwest corner of said parcels, said corner being on the Easterly right-of-way line of said Clapham Lane; thence Northerly along said Easterly right-of-way line, N. 0° 09' 10" E., 262.95 feet to the Point of Beginning.

Said Parcel Contains 2.494 Acres, more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209

Dated: 3/11/03



0571059

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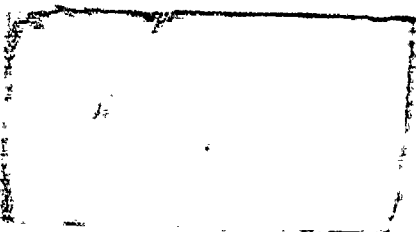


EXHIBIT "A"

LEGAL DESCRIPTION
(Parcel 2)

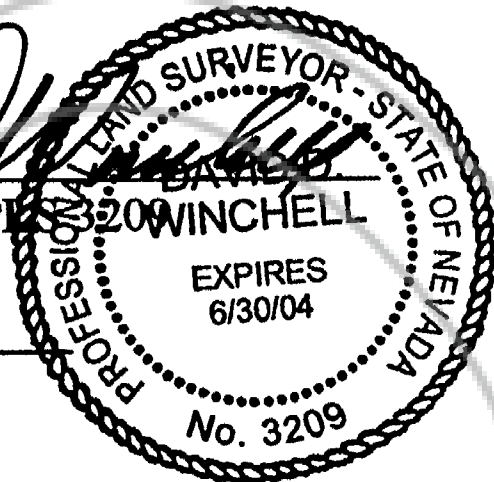
That portion of the Northwest ¼ of Section 34, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of Parcel 4 of the Parcel Map Records of said Douglas County; thence Westerly along the Southerly line of said Parcel 4, N. 89° 59' 13" W., 10.00 feet to the TRUE POINT OF BEGINNING; thence S. 0° 05' 37" W., 261.75 feet to a point on the Northerly line of the parcels shown on the Parcel Map, recorded at the instance of Sam Van Lierop, recorded in Book 274 at Page 869 as Document No. 72111 of the Official Records of said Douglas County, the Northeasterly corner of said parcels lie N. 89° 53' 40" E., 15.00 feet from said point; thence Westerly along said Northerly line, S. 89° 53' 40" W., 166.34 feet; thence N. 0° 05' 37" E., 262.09 feet to a point on the Southerly line of Parcel 4 of said Parcel Map for Dennis Pimley; thence Easterly along said Southerly line, S. 89° 59' 13" E., 166.34 feet to the TRUE POINT OF BEGINNING.

Said Parcel Contains 43,568 s.f. (1.00 ac.), more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209 WINCHELL
Dated: 3/11/03



REQUESTED BY
Laurence Lester
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 25 AM 9:35

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID Be DEPUTY

0571059
BK 0303 PG 11351

