

NE
PARTS

1 Case No. 02-CV-0186
2 Department No. II
3 CV 02-095

RECEIVED
MAR 25 2003
DOUGLAS COUNTY
DISTRICT COURT CLERK

FILED
2003 MAR 25 AM 10:55
RECEIVED
CLERK
J. THALER
BY _____

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

9 DOUGLAS COUNTY, a political subdivision
10 of the STATE OF NEVADA, and the DOUGLAS
11 COUNTY SHERIFF'S DEPARTMENT,
12)
13 Plaintiffs,
14 vs.
15 A single family dwelling located at 136 Jeffrey
16 Pine, Douglas County, Nevada, Assessor's Parcel
17 Number 1419-04-000-005,
18)
19 Defendant Property,
20 and
21 RICHARD RALPH CONTE,
22)
23 Real Party in Interest.

**WITHDRAWAL OF NOTICE
OF LIS PENDENS**

19 Based upon the Stipulation of the parties filed on February 27, 2003 and the
20 Notice of Entry of Judgment entered by this court on March 7, 2003, a copy of which is
21 attached, the Lis Pendens filed on June 26, 2002, is withdrawn.

22 The premises affected by this action are situate in the County of Douglas, state of Nevada,
23 described as follows:

24 All that certain lot, piece or parcel of land situate in the County of Douglas, State
25 of Nevada, described as follows:

26 The North 1/2 of Northwest 1/4 of Northeast 1/4 of Section 4, Township 14
27 North, Range 19 East, M.D.B.&M.
28

0571196
BK0303PG11782

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Assessor's parcel number 1419-04-000-005 (formerly known as Assessor's Parcel Number 15-030-02).

DATED this 26 day of March, 2003.

By: Robert T. Morris
ROBERT T. MORRIS
Chief Civil Deputy
Douglas County
Post Office Box 218
Minden, Nevada 89423
(775)782-9803

Attorneys for Plaintiffs

1 Case No. 02-CV-0186
2 Department No. II
3 CV 02-095

RECEIVED
MAR 07 2003
DOUGLAS COUNTY
DISTRICT COURT CLERK

FILED
2003 MAR -7 AM 10:39
BARBARA REED
CLERK
BY J. THALER DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 DOUGLAS COUNTY, a political subdivision
10 of the STATE OF NEVADA, and the DOUGLAS
11 COUNTY SHERIFF'S OFFICE,

11 Plaintiff,

12 vs.

**NOTICE OF ENTRY
OF JUDGMENT**

13 A single family dwelling located at 136 Jeffrey
14 Pine, Douglas County, Nevada, Assessor's
15 Parcel Number 1419-04-000-005,

15 Defendant Property,

16 and

17 RICHARD RALPH CONTE,

18 Real Party in Interest.

19 To: Richard Ralph Conte and William B. Cole, Esq;

20 Please take notice that on March 6, 2003, the court entered the attached Judgment.

21 DATED: March 7, 2003.

22 SCOTT W. DOYLE
23 District Attorney

24 By: Robert T. Morris
25 ROBERT T. MORRIS
26 Chief Deputy
27 Douglas County
28 Post Office Box 218
Minden, Nevada 89423

Attorneys for Plaintiff

0571196

BK0303PG11784

1 Case No. 02-CV-0186

2 Department No. II

RECEIVED

FEB 27 2003

DOUGLAS COUNTY
DISTRICT COURT CLERK

FILED
2003 MAR -6 AM 9:54

BARBARA REED
CLERK

BY **B. PHENIX**

3
4
5
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**
8

9 DOUGLAS COUNTY, a political subdivision of
10 the STATE OF NEVADA, and the DOUGLAS
11 COUNTY SHERIFF'S OFFICE,

11 **Plaintiff,**

12 vs.

JUDGMENT

13 A single family dwelling located at 136 Jeffrey
14 Pine, Douglas County, Nevada, Assessor's
15 Parcel Number 1419-04-000-005,

16 **Defendant Property,**

17 and

18 **RICHARD RALPH CONTE,**

19 **Real Party in Interest.**

20 On the stipulation of Douglas County and Richard Ralph Conte, it is:

21 Ordered, adjudged and decreed that the defendant property was properly seized
22 under NRS 179.1164 and that the property is to be sold and that the proceeds of the sale will be
23 divided in accordance with the stipulation of the parties. The escrow instructions for the sale
24 require the costs of the sales commission are to be deducted from the proceeds and the first deed
25 of trust with PNC Mortgage Corp., in the approximate amount of \$280,250 less any payments
26 made by Conte, and second deed of trust with PNC Bank FSB in the approximate amount of
27 \$74,010 less any payments made by Conte, are to be paid. That from the remaining proceeds,
28 the first \$50,000 is to be paid to Douglas County, the next \$50,000 of the proceeds is to be paid

1 to Conte, and any remaining proceeds are to be divided equally between Douglas County and
2 Conte.

3 It is further ordered, adjudged and decreed that a judgment of default is entered
4 against all others who may have an interest in the defendant property.

5 Dated this 6 day of March, 2003.

6
7 District Judge
8 *Michael P. Johnson*

9
10
11
12
13
14
15
16
17
18
19
20 **CERTIFIED COPY**

21 The document to which this certificate is attached is a
22 full, true and correct copy of the original on file and of
23 record in my office.

24 DATE: March 6, 2003

25 Clerk of the 9th Judicial District Court
26 of the State of Nevada, in and for the County of Douglas,

27 By *[Signature]* Deputy
28

0571196

Page -2-

0571196

BK0303PG11786

COPIES

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE:

3/25/03

Breed Clerk of the 5th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By

J. Halter

Deputy

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 25 PM 12:42

WERNER CHRISTEN
RECORDER

PAID *2* DEPUTY

031120

0571196

APR 1 2003

BK0303PG11787