ASSESSORS PARCEL NO. (APN#) 1318 - 26 - 101 - 084

Las Vegas, NV 89102

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MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), Hoger F. Fager TBA Designs In Wood		
claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Six (6) below,		
and states the following: 1. That demand of Claimant after deducting all just credits and offsets, is \$ 1509.63		
-	together with interest thereon at the rate of% per annum from <u>0 0 0.3</u> .	
2.	That the name of the owner(s) or reputed owner(s) of said the first owner(s) or reputed owner(s) of said the control of the owner(s) or reputed owner(s) of said the control of the owner(s) or reputed owner(s) of said the control of the owner(s) or reputed owner(s) of said the control of the owner(s) or reputed owner(s) of said the control of the owner(s) or reputed owner(s) of said the control of the owner(s) or reputed owner(s) of said the control of the owner(s) or reputed owner(s) of said the control of the owner(s) or reputed owner(s) of said the control of the owner(s) or reputed owner(s) of said the control of the owner(s) of said the control of the co	d property, IS (are); (name of owners)
3.	That Claimant did from 10 1 02 1 02, until 12 1 31 1 02, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) interior remodel	
	of singk family residence	
4 . 5 .	for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Six (6) below. Terms and conditions of contract:	
6.	That the property upon which said lien is being placed or	n is commonly known as: 114 Cypress Way
	City of Stateline, County of Dog	state of Nevada, and more particularly
	described as: (set forth legal description): See a Hacked exhibit	A'))
	ASSESSORS PARCEL NO. 1318 - 26 - 101	-094
DATE	D: This 24 may of MARCH , 2003	
Signature of Claimant		
ROGGE FACER		
Print or type name here		
STATE OF NEVADA)		
COUNTY OF Douglas }		
being first duly sworn, deposes and says that		
that affiant is a contractor and for that reason he/she makes his/her affidavit on		
behalf of saidthat he/she has read the same and knows the contents		
thereof, and that the statements therein contained are true: and that it contains, among other things a correct statement of demand of Claimant, after deducting all just credits and offsets.		
Dated: This 24 day of Mav , 20 03		
Signature of Affiant		
Raw Fager		
Print or type Name here All 1		
Subscribed and sworn to me this Hh day of Masch, 20 03 Notary Public - State of Nevada Appointment Recorded in Douglas County		
	No: 93-0504-5 - Expires June 10, 2005	
•	Public in and for said County & State Inmission expires: (0/10/0)	
RECORD	ING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
√Name	: Proger Fager	
Addre	ss: Box 11126	
City/S	state/Zip: Zephyr Cove New 89448	
LIN10		0571199
	egal Forms and Books, Inc. (702) 870-8977 Charleston Blvd.	

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-APN: 07-180-53 New APN# 1318 - 26 - 101 - 084 exhibit 'A'

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as:

All that portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

Commencing at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East M.D.B.&M., which bears North 89°46' West 163.80 feet from the quarter corner between said Sections 23 and 26; thence South 0°08' West 873.53 feet to the TRUE POINT OF BEGINNING; thence continuing South 0°08' West 85.00 feet to a point; thence North 89°46' East 163.80 feet to a point; thence North 0°08' East 85.00 feet to a point; thence South 89°46' West 163.80 feet to The Point of Beginning.

Dated this 5 day of October, 1998.

Cecile Holm

REQUESTED BY

January

ON OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2003 MAR 25 PM 2: 13

WERNER CHRISTEN RECORDER

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