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Recording Requested By  
Arthur, Nordmark, Carr & Associates, Inc.

**WHEN RECORDED MAIL TO:**

GARY D. PHILLIPS and  
LINDA I. PHILLIPS  
4411 Latimer Avenue  
San Jose, CA 95130

**MAIL TAX STATEMENTS TO:**

GARY D. PHILLIPS and  
LINDA I. PHILLIPS  
4411 Latimer Avenue  
San Jose, CA 95130

APN: 1319-30-618-004

✓ Arthur, Nordmark, Carr & Assoc.  
2674 North First St., Suite 104  
San Jose, CA 95134

SPACE ABOVE THIS LINE IS FOR THE RECORDER'S USE

**TRUST TRANSFER DEED**

**REAL PROPERTY TRANSFER TAX IS \$0.00 DOCUMENTARY TAX IS \$0.00 CITY TAX IS \$0.00**

This is a transfer of property to a revocable living trust established for the benefit of the Grantors and/or the Grantors' spouse, and NOT pursuant to a sale. There is NO consideration for this transfer, and NO transfer tax is due.

John F Campbell, Arthur, Nordmark, Carr & Associates, Inc.  
Signature of Declarant or Agent determining tax. Firm Name

GRANTORS: GARY D. PHILLIPS and LINDA I. PHILLIPS, husband and wife, as Joint Tenants, hereby GRANT to GARY D. PHILLIPS or LINDA I. PHILLIPS, CO-TRUSTEES or their Successors in TRUST, under the PHILLIPS FAMILY TRUST, dated MARCH 17, 2003 and any amendments thereto, the following real property in the City of Stateline, County of Douglas, State of Nevada described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Executed on MARCH 17, 2003.

Gary D. Phillips  
Gary D. Phillips

Linda I. Phillips  
Linda I. Phillips

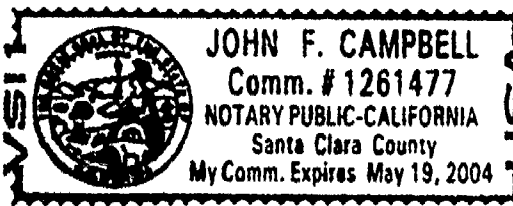
**CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC**

State of California )  
County of Santa Clara )

On MARCH 17, 2003, before me, JOHN F CAMPBELL, Notary Public, personally appeared GARY D. PHILLIPS and LINDA I. PHILLIPS,  personally known to me OR  proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

John F Campbell  
Notary Public, State of California



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BK0303PG11851

MAIL TAX STATEMENTS TO:  
As shown above

## EXHIBIT "A"

A Time Share Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom units 1 to 9.
- (b) Unit No. 749 D as shown and defined on said last mentioned map Type A.

Parcel Two:

A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974, as Document No. 72495, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One "Use Period" within the SUMMER "Seasons", as said quoted terms are defined in the Declaration of Time Share Covenants, Conditions and Restrictions recorded October 24, 1983 as Document No. 89976 of said official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

APN:

1319-30-618-004

0571207

BK 0303 PG 11852

REQUESTED BY  
*Arthur Nordmark et al*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 MAR 25 PM 2:38

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID *KJ* DEPUTY