RECORDING REQUESTED BY Heather Tremain Law Offices of Heather Tremain AND WHEN RECORDED MAIL TO: Name: Heather Tremain, Esq. Address: 1150 Ballena Blvd., Ste.100 City & State: Alameda, CA Zip: 94501 SPACE ABOVE THIS LINE FOR RECORDER'S USE PTN ASSESSORS PARCEL NO. 1319-15-000-015 **GRANT DEED** The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct: Documentary transfer tax is \$ # & A Computed on full value of property conveyed, or Not pursuant to sale Computed on full value less value of liens and encumbrances remaining at time of sale. , and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Claudia J. Perkins and Bruce D. Johnson, wife and husband as joint tenants with right of survivorship, expressly intend to sever any Joint Tenancy and confirm this real property as community property and, hereby GRANT(S) to Claudia J. Perkins and Bruce D. Johnson, as Trustees of the Perkins Johnson Family Trust dated January 15, 2003, and any amendments thereto, Douglas the following described real property in the County of , State of Nevada: See Exhibit "A" attached hereto and made a part hereof 2003 January / Dated State of California Alameda County of January 2003 Bruce Johnson before me. Heather Tremain Claudia J. Perkins and Bruce D. Johnson personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(es) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. COMM. #1283205 OTARY PUBLIC - CALIFORNIA **ALAMEDA COUNTY** My Comm. Expires Nov 5, 2004 Title Order No. Escrow, Loan, or Attorney File No. MAIL TAX STATEMENTS TO: Claudia Perkins & Bruce Johnson, 1147 Bismarck Lane, Alameda, CA 94502 NONJC-010 **GRANT DEED** Martin Dean's Essential Forms TM BK0303PG11858 0571211

Inventory No.: 17-041-13-71

## EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Condition and Restrictions for David Waller's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ODD-numbered years in accordance with said Declaration.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

A Portion of APN 1319-15-000-015

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Heather Tremain 2003 MAR 25 PM 2: 53 WERNER CHRISTEN
RECORDER

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