

APN 1319-30-520-008

188023

OPEN-END NEVADA DEED OF TRUST

Initial Loan Advance \$ 10,000.00

This DEED OF TRUST, made this 20 day of March, 2003, between Frank J Fontana An Unmarried Man as TRUSTOR, whose address is 313 Tramway Drive #8 Stateline NV;

Wells Fargo Financial Nevada 2, Inc. a Nevada corporation, as TRUSTEE; and NowLine, organized under the laws of South Dakota, whose address is 3201 N. 4th Ave., Sioux Falls, SD 57104, as BENEFICIARY, WITNESSETH: That Trustor hereby grants, conveys, and confirms unto Trustee in Trust, with Power of Sale, for the benefit of the Beneficiary the real property in the City of Stateline, County of Douglas, State of Nevada, described as follows: The description of the property is on a separate form attached to this Mortgage/Deed of Trust, which is part of this Mortgage/Deed of Trust.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

To have and to hold the same unto trustee, and his or its successors and assigns on the trust hereinafter expressed, namely, as security for the payment of the indebtedness evidenced by a Credit Card Account Agreement (hereinafter referred to as "Account Agreement") of even date herewith, in the sum stated above as "Initial Loan Advance," as well as any and all future loan advances which may be made by Beneficiary to Trustor pursuant to the terms of the Account Agreement, and the balance of said Account Agreement is payable in monthly instalments according to the terms thereof and default in making or paying any monthly instalment shall, at the Beneficiary's option, and without notice or demand render the entire unpaid balance thereof at once due and payable. The maximum principal amount of the unpaid balance of said Account Agreement that is secured by this Open-End Deed of Trust is \$200,000.

This Open-End Deed of Trust is governed by Nevada Revised Statutes sections 106.300 through 106.400 inclusive.

Trustor agrees not to sell or transfer the property herein described without Beneficiary's prior written consent and any such sale or transfer shall constitute a default under the terms hereof and the indebtedness secured hereby shall become immediately due and payable.

Trustor promises to properly care for and keep the property herein described in first-class condition, order, and repair; to care for, protect, and repair all buildings and improvements situated thereon; not to remove or demolish any buildings or other improvements situated thereon; to restore any uninsured building or improvement damaged or destroyed thereon; to complete in a good, workmanlike manner any building or other improvement which may be constructed thereon, and to pay, when due, all claims for labor performed and for materials furnished therefor; to underpin and support, when necessary, any building or other improvement situated thereon, and otherwise to protect and preserve the same.

All the provisions of this instrument shall inure to and bind the heirs, devisees, legal representatives, successors and assigns of each party hereto respectively. The rights or remedies granted hereunder or by law shall not be exclusive but shall be concurrent and cumulative.

It is expressly agreed that the trusts created hereby are irrevocable by trustor.

Any trustor who is a married woman hereby expressly agrees that recourse may be had against her separate property for any deficiency and for the sale of the property hereunder.

In witness whereof, trustor has executed the above and foregoing the day and year first above written.

Trustor: Frank J Fontana (Type Name)

Trustor: (Type Name)

STATE OF NEVADA)
COUNTY OF Carson City) ss

On 3-21-03 before me, the undersigned a Notary Public in and for said County and State, personally appeared Frank J Fontana An Unmarried Man known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me he, she or they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

(Seal)



Honey L. Gambalino Notary Public

SPACE BELOW THIS LINE FOR RECORDERS' USE

WHEN RECORDED MAIL TO:

Nowline
3201 N. 4th Ave
Sioux Falls, SD
57104

EXHIBIT 'A'

Unit 8, as set forth on that Condominium Map of Lot 51, 6th Amended Map of TAHOE VILLAGE UNIT NO. 1, recorded May 25, 1982, in Book 582, at Page 1325, Douglas County, Nevada, as Document No. 68043, said map being a Condominium Map of Lot 51, TAHOE VILLAGE UNIT NO. 1, an Amended Map of ALPINE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769. TOGETHER with an undivided 1/30th interest in the common areas as set forth on said condominium map.

Assessor's Parcel No.: 1319-30-520-008

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 25 PM 3: 23

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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BK 0303 PG 12024