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APN: 1320-35-002-023
RPTT \$0.00 *SA*

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWARD LEE DUNCAN AND CHERYL ANN DUNCAN, TRUSTEES UNDER THE DUNCAN LIVING TRUST
DATED OCTOBER 1, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
EDWARD LEE DUNCAN and CHERYL ANN DUNCAN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada described as follows:

Being a portion of the Southwest of Section 34, Township 13, North Range 20 East, M.D.B.&M., further described as follows: Parcel 19A as set
forth on Parcel Map #3 for Gregory W. and Hollis L. Painter, filed in the Office of the County Recorder of Douglas County, State of Nevada on
January 25, 1994, in Book 194, Page 4478, as Document No. 328303.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: MARCH 25, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

MARCH 26, 2003

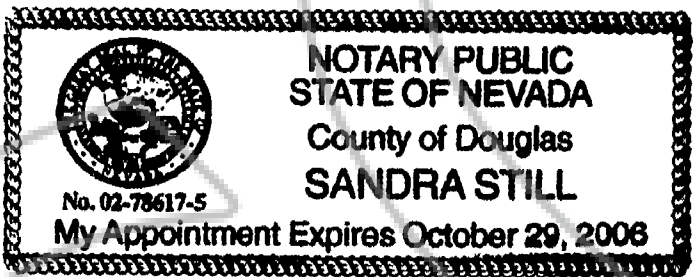
by EDWARD LEE DUNCAN AND CHERYL ANN DUNCAN

} ss.

Edward Lee Duncan
EDWARD LEE DUNCAN TRUSTEE

Cheryl Ann Duncan
CHERYL ANN DUNCAN TRUSTEE

Sandra Still
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **EDWARD DUNCAN**
Street **1489 SANCHEZ RD.**
Address **GARDNERVILLE, NV 89410**
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **EDWARD DUNCAN**
Street **ABOVE ADDRESS**
Address
City, State
Zip

Order No. 00088086-201-KRT

REQUESTED BY
E Lee Duncan
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 26 AM 11:57

WERNER CHRISTEN
RECORDER

\$ *14.00* PAID *KJ* DEPUTY

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BK 0303 PG 12459

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