

NF
Comm Dev
Lynda Tegler

APN: 1318-23-401-005

✓ RECORDED AT THE REQUEST OF
AND RETURN TO: *ATTN: Jeff Foltz*
Douglas County Department of Community Development
PO Box 218
Minden, Nevada 89423

**GRANT DEED
FOR LINEAR PUBLIC FACILITY**

R.P.T.T. \$ # 2

THIS INDENTURE MADE THIS 27TH day of FEBRUARY, 2003, between the Douglas County Parks Department in its capacity as operator of the Kahle Community Park, Party of the First Part, hereinafter called GRANTOR, and the County of Douglas, a political subdivision of the State of Nevada, Party of the Second Part, hereinafter called GRANTEE,

WITNESS:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$ 1.00), lawful money of the United States of America, and other good valuable considerations, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, and sell unto the GRANTEE and to his assigns forever, a perpetual easement for a linear public facility, upon, over, across and through all that certain tract, piece or parcel of land situate, lying and being in the Southwest 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B.&M., County of Douglas, State of Nevada, being a part of Assessor's Parcel Number 1318-23-401-005, more particularly described as follows:

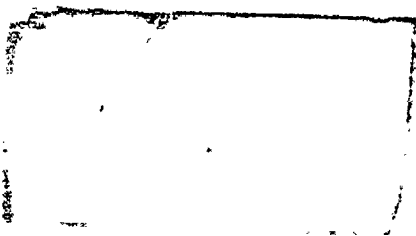
SEE ATTACHED LEGAL DESCRIPTION

grant8.doc

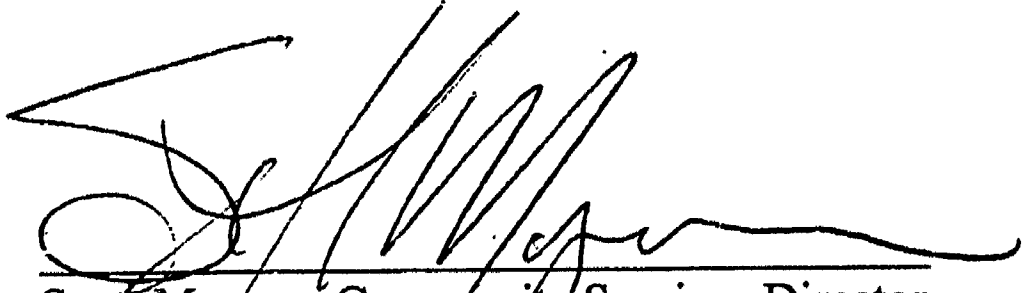
Page 1/2

0571412

BK0303PG12997



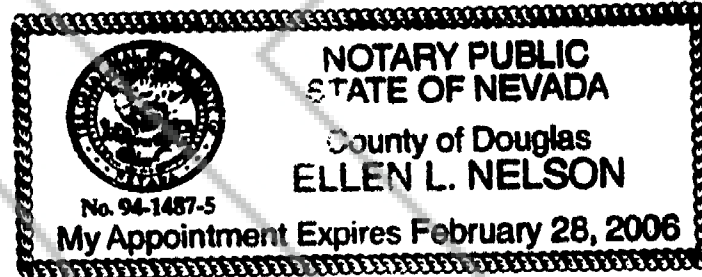
IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.


Scott Morgan, Community Services Director
Douglas County Parks Department

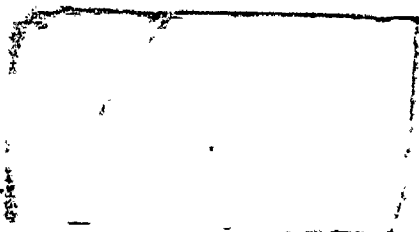
STATE OF NEVADA)
) SS:
COUNTY OF DOUGLAS)

On this 11th day of March, in the year 2003 before me,
Ellen L. Nelson / Notary Public, personally appeared
Scott Morgan, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this
instrument, and acknowledge that he/she/they executed it.

WITNESS my hand and official seal.



Ellen L. Nelson
Notary's Signature
My Commission Expires: 2/28/06



February, 2003
02024-03

DESCRIPTION
Linear Public Facility

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of the Southwest ¼ of Section 23, Township 13 North, Range 18 East, M.D.M., more particularly described as follows;

Beginning at a point which bears North 19°27'04" East 265.51 feet from the Northwest corner of Parcel No. 2, as shown on that certain Record of Survey, filed for on September 27, 1999, as Document No. 477533;

thence along a curve concave to the Southeast with a radius of 144.59 feet, a central angle of 57°05'08", and an arc length of 144.06 feet, the chord of said curve bears North 21°52'59" East 138.17 feet;

thence North 37°21'03" West 25.06 feet;

thence North 57°21'56" East 46.08 feet;

thence South 37°21'03" East 91.58 feet;

thence South 84°51'51" East 18.78 feet;

thence South 37°21'03" East 217.35 feet;

thence along a curve concave to the West with a radius of 349.31, a central angle of 12°14'06", and an arc length of 74.59 feet, the chord of said curve bears North 02°31'22" East 74.45 feet;

thence North 38°21'37" West 252.69

thence along a curve concave to the South with a radius 20.00, a central angle of 90°02'01", and an arc length of 31.43 feet, the chord of said curve bears North 83°22'37" West 28.29 feet;

thence South 51°36'22" West 36.77 feet;

thence North 37°21'03" West 50.01 feet;

thence North 51°36'22" East 38.39 feet;

thence along a curve concave to the South with a radius of 88.50 feet, a central angle of 90°00'03", and an arc length of 139.02 feet, the chord of said curve bears South 83°23'39" East 125.16 feet;

thence South 38°23'38" East 269.76 feet;

thence South 57°05'07" West 38.78 feet;

thence along a curve concave to the Northwest with a radius of 250.00 feet, a central angle of 62°19'08", and an arc length of 271.92 feet, the chord of said curve bears South 16°39'22" West 258.71 feet;

thence North 61°32'29" West 45.42 feet;

thence along a curve concave to the Northwest with a radius of 349.31 feet, a central angle of 14°53'51", and an arc length of 90.82 feet, the chord of said curve bears North 29°18'38" East 90.57 feet;

thence North 39°02'09" West 302.67 feet;

thence along a curve concave to the Southeast with a radius of 99.59 feet, a central angle of 59°33'52", and an arc length of 103.53 feet, the chord of said curve bears South 12°05'08" West 98.93 feet;

thence South 43°05'27" West 24.94 feet;

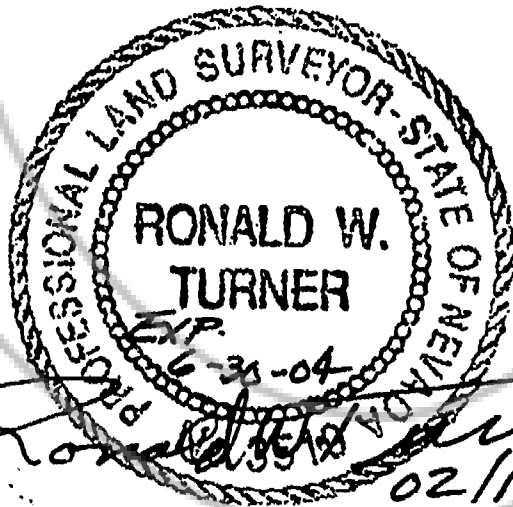
thence North 44°59'01" West 44.84 feet to the Point of Beginning.

Containing 1.57 acres, more or less.

The Basis of Bearing for this description is the above referenced Record of Survey.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



0571412

BK0303PG12999



TURNER & ASSOCIATES, INC.

LAND SURVEYING

(775) 588-5658

KJER CENTER - KINGSBURY GRADE
P.O. BOX 5067 - STATELINE, NEVADA 89449

ACAD FILE P:\02024-03.DWG

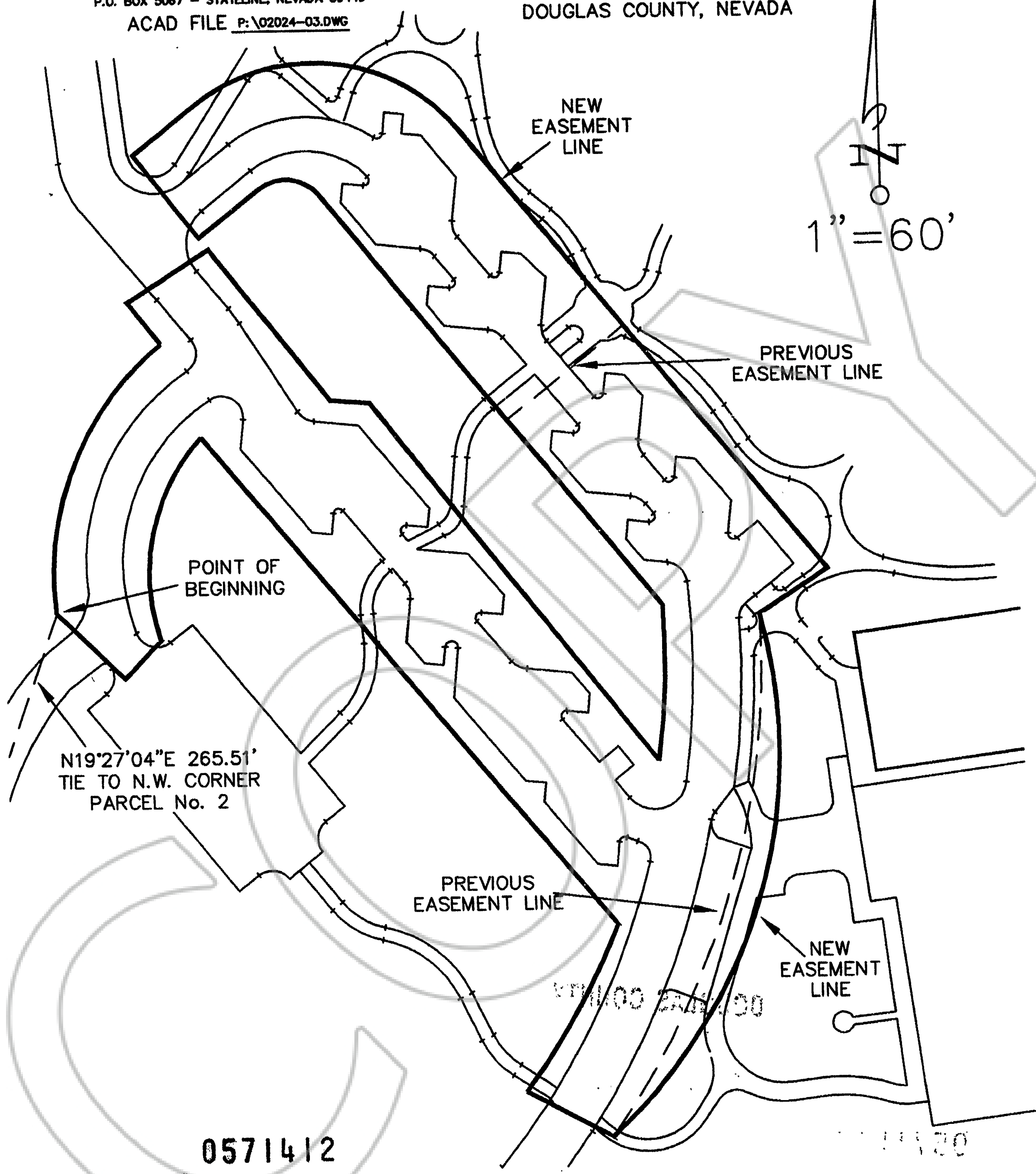
DATE FEBRUARY 2003 JOB No. 02024

PROJECT EASEMENT EXHIBIT

BY GSP PAGE 1 OF 1

LINEAR PUBLIC FACILITY

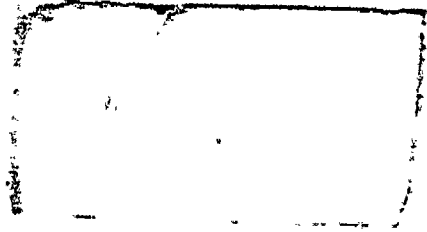
A.P.N. 07-130-20, KAHLE PARK
DOUGLAS COUNTY, NEVADA



N19°27'04"E 265.51'
TIE TO N.W. CORNER
PARCEL No. 2

0571412

BK0303PG13000



REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAR 27 AM 9:08

WERNER CHRISTEN
RECORDER

\$ PAID K2 DEPUTY

0571412

BK0303PG13001

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: March 24 2003
B. REED Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

SEAL

