

NE  
DN  
Tom Perkins

RESOLUTION NUMBER 2003R-019

WHEREAS, Kahle Drive, described on Exhibit A, is situated in Douglas County, Nevada, and meets the criteria for designation as a County road, to be accepted for maintenance; and

WHEREAS, it also constitutes and meets the criteria for designation as a linear public facility under the TRPA Code of Ordinances; and

WHEREAS, it is in the public interest that this road be designated as such;

NOW, THEREFORE, be it resolved, that Kahle Drive, described on Exhibit A, is designated as a County Road and linear public facility, and accepted for maintenance. The Community Development Director may further define this section of Kahle Drive by reference to direction, if appropriate.

ADOPTED the 20<sup>th</sup> day of March, 2003, by the following vote:

VOTE: Ayes: Commissioners: BERNARD CURTIS  
KELLY KITE  
~~STEVE WEISSINGER~~  
JACQUES ETCHEGOYHEN  
TIM SMITH

Nays: Commissioners: NONE

Absent: Commissioners: NONE

Steve Weissinger  
STEVE WEISSINGER, Chair

ATTEST:

Barbara Reed  
BARBARA REED, Douglas  
County Clerk

BY: [Signature]  
CLERK TO THE BOARD

0571413

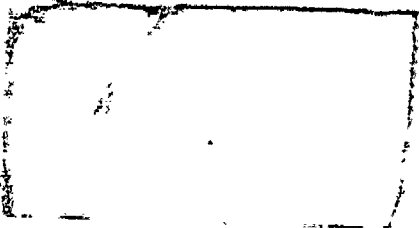
BK0303PG13002

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: March 24, 2003  
Barbara Reed Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By [Signature] Deputy

SEAL



February 24, 2003  
00210

DESCRIPTION  
50' Kahle Drive

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of Section 23, Township 13 North, Range 18 East, M.D.M, more particularly described as follows:

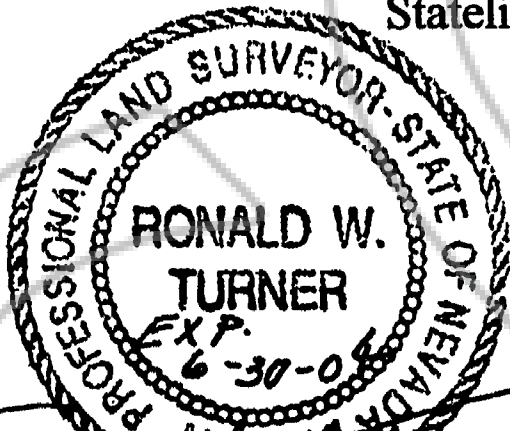
Beginning at a point on the centerline of Kahle Drive which bears South 18°25'54" East 25.00 feet from the Northeast corner of that certain parcel of land as described in Book 0501, page 6406, Document Number 0514638;  
thence along the centerline of this description North 71°34'06" East 49.01 feet;  
thence along a tangent curve to the left with a radius of 106.50 feet, a central angle of 43°28'09", and an arc length of 80.80 feet;  
thence along a tangent reverse curve to the right with a radius of 88.0 feet, a central angle of 134°43'20", and an arc length of 206.92 feet to point on the Easterly line of APN 1318-23-401-003 and the terminus of this description.

The sidelines of this roadway description are to be lengthened or shortened to meet the adjacent parcel lines.

The Basis of Bearing for this description is that Record of Survey filed for record as Document Number 426354.

Note: Refer this description to your title company before incorporating into any legal Document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



*Ronald W. Turner*  
No. 3518  
02/24/03

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 MAR 27 AM 9:10

WERNER CHRISTEN  
RECORDER

PAID *KQ* DEPUTY

0571413

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