

OWNERS' CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, LARRY LEE & JOYCE M LACKEY, OWNERS OF RECORD TITLE INTEREST, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC, THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR ACCESS, GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

Larry Lee Lackey Jan 10-03
LARRY LEE LACKEY DATE

Joyce M Lackey Jan 10, 2003
JOYCE M LACKEY DATE

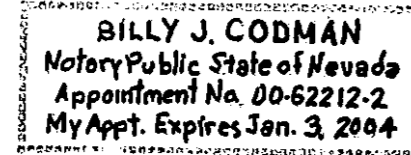
NOTARY CERTIFICATE

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS Washoe

ON THIS 10th DAY OF January, 2003, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, LARRY LEE AND JOYCE M LACKEY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Billy J. Codman
NOTARY PUBLIC



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS-CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS MAP.

HERITAGE BANK DEED OF TRUST 702-3741
NAME OF LIEN HOLDER TYPE OF LIEN RECORDING DATE
7-12-02

J. Lester 1-15-03
NAME DATE
TITLE J. Lester, Chief Title Officer
TITLE CO. Marquis Title & Escrow INC.

FIRE DEPARTMENT'S APPROVAL

THE FIRE FIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE AND PARAMEDIC DISTRICT (EFPD).

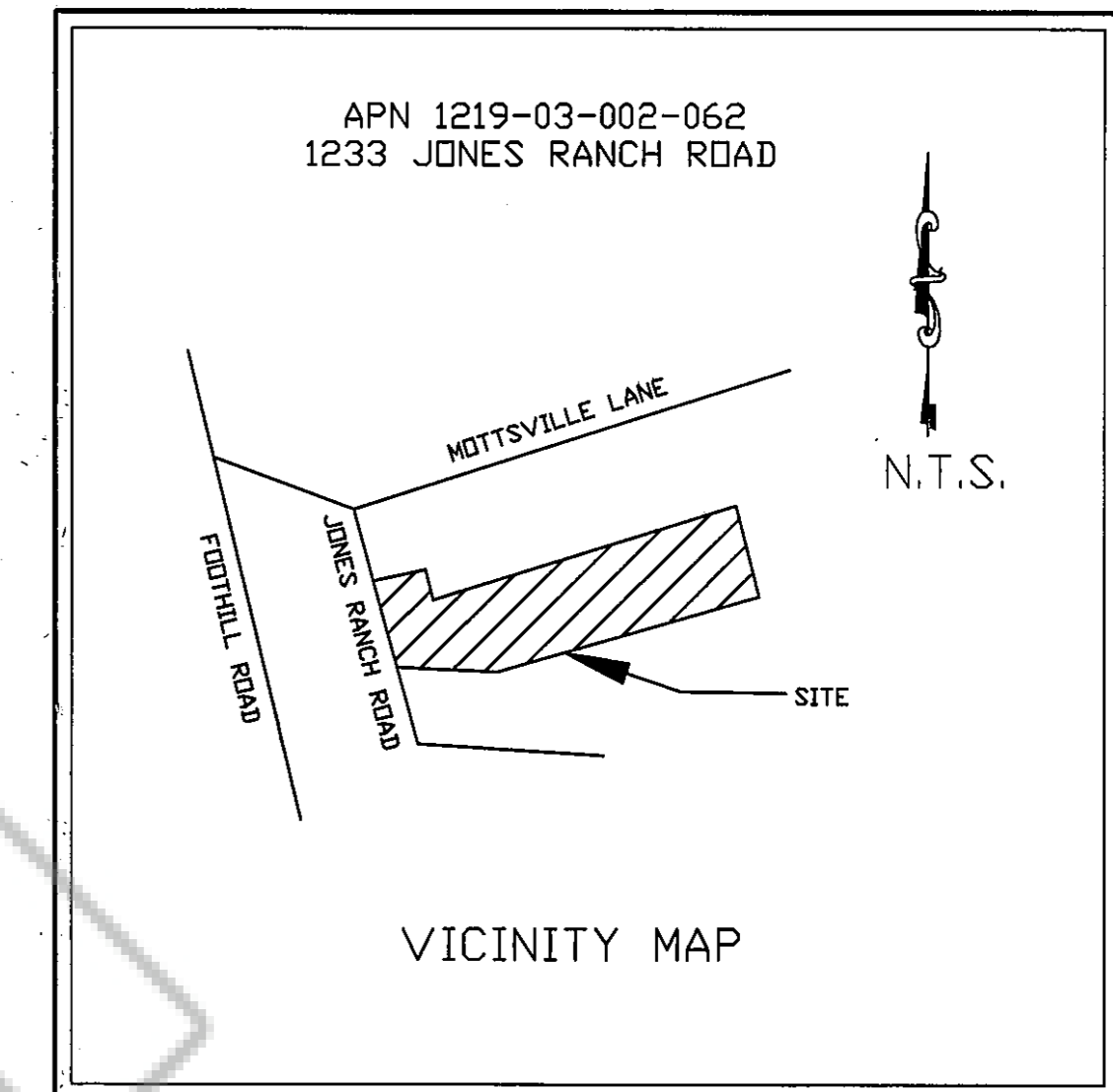
Steve Eisele 03/18/03
STEVE EISELE, EAST FORK FIRE & PARAMEDIC DISTRICT DATE

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LARRY LEE LACKEY.
- THE LANDS SURVEYED LIE WITHIN THE SOUTH 1/2 OF SECTION 3, T12N, R19E, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON DECEMBER 21, 2002.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Donald A. Dick
DONALD A. DICK
P.L.S. 8659
1-09-03
DATE



COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruschmeyer 3/17/03
CARL RUSCHMEYER, P.E. DATE
DOUGLAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THIS 19th DAY OF MARCH, 2003. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THE OFFER OF DEDICATION FOR THE PUBLIC ROADS IS REJECTED AT THIS TIME WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

Mimi Moss 3-19-03
MIMI MOSS
PLANNING / ECONOMIC DEVELOPMENT MANAGER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Michael Price 1-10-03
SIERRA PACIFIC POWER COMPANY DATE
MICHAEL PRICE
PRINT NAME

Linden Crossman 01-15-03
VERIZON DATE
LINDEN CROSSMAN
PRINT NAME

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 1219-03-002-062)

Barbara J. Reed 3/20/03
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER AND
EX-OFFICIO TAX COLLECTOR

By: Jerry Lundgren
Chief Deputy Treasurer

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THIS 19th DAY OF MARCH, 2003, AND WAS DULY APPROVED.

Barbara J. Reed Carl M. Fendley
BARBARA J. REED BY CARL M. FENDELY
DOUGLAS COUNTY CLERK DEPUTY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 27th DAY OF March, 2003 AT 54
MINUTES PAST 9 O'CLOCK A. M., IN BOOK 0303
OF OFFICIAL RECORDS, AT PAGE 13036 DOCUMENT NUMBER 571429
RECORDED AT THE REQUEST OF LARRY LACKEY

Barbara Krenenberg Deputy
DOUGLAS COUNTY RECORDER

CERTIFICATE OF AMENDMENT
DOC# 705326 BK 0707 PG 5055

SHEET 1 OF 2 SHEETS

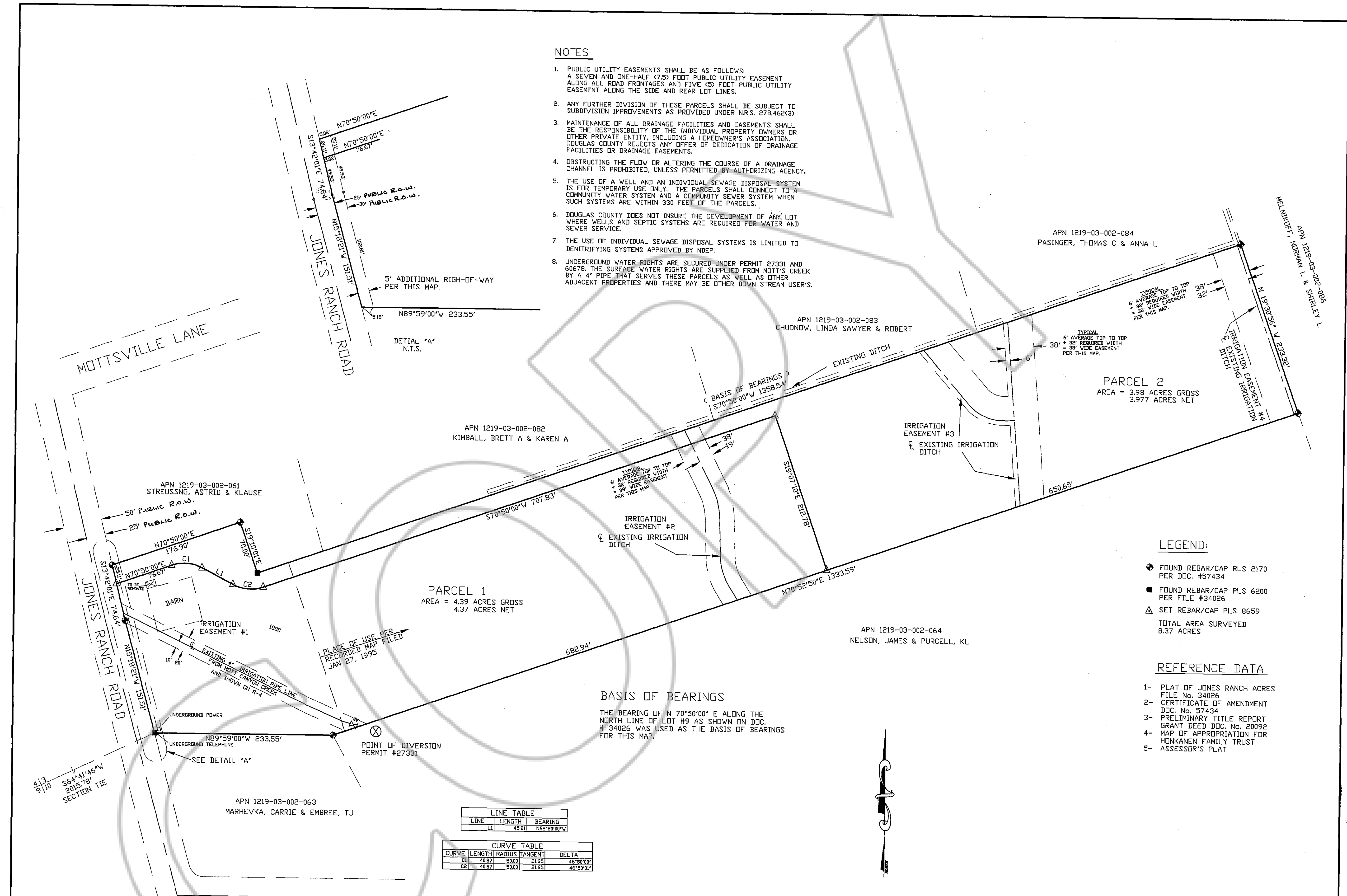
PARCEL MAP LDA 02 - 092
FOR
LARRY LEE & JOYCE M LACKEY
BEING A PORTION OF THE SOUTH 1/2 OF SECTION 3,
T 12 N, R 19 E, M.D.B. AND M., DOUGLAS COUNTY, NEVADA

G GREAT BASIN SURVEYING & MAPPING
B DONALD A. DICK PLS 8659
S 1005 EAGLE CT.
GARDNERVILLE, NV 89410 775-265-3069

3-12-19

NOTES

- PUBLIC UTILITY EASEMENTS SHALL BE AS FOLLOWS:
A SEVEN AND ONE-HALF (7.5) FOOT PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- THE USE OF A WELL AND AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY WATER SYSTEM AND A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEMS ARE WITHIN 330 FEET OF THE PARCELS.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO DENITRIFYING SYSTEMS APPROVED BY NDEP.
- UNDERGROUND WATER RIGHTS ARE SECURED UNDER PERMIT 27331 AND 60678. THE SURFACE WATER RIGHTS ARE SUPPLIED FROM MOTTS CREEK BY A 4" PIPE THAT SERVES THESE PARCELS AS WELL AS OTHER ADJACENT PROPERTIES AND THERE MAY BE OTHER DOWN STREAM USER'S.



LEGEND:

- ◆ FOUND REBAR/CAP RLS 2170 PER DDC. #57434
 - FOUND REBAR/CAP PLS 6200 PER FILE #34026
 - △ SET REBAR/CAP PLS 8659
- TOTAL AREA SURVEYED
8.37 ACRES

REFERENCE DATA

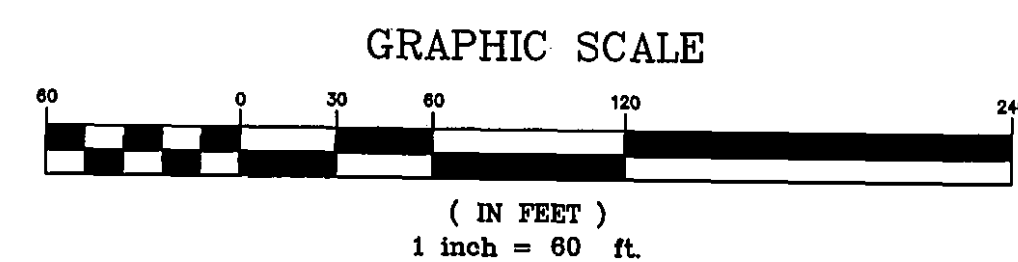
- PLAT OF JONES RANCH ACRES FILE No. 34026
- CERTIFICATE OF AMENDMENT DDC. No. 57434
- PRELIMINARY TITLE REPORT GRANT DEED DDC. No. 20092
- MAP OF APPROPRIATION FOR HONKANEN FAMILY TRUST
- ASSESSOR'S PLAT

LINE TABLE

LINE	LENGTH	BEARING
L1	45.81	N62°20'00"W

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	40.87	50.00	21.65	46°50'00"
C2	40.87	50.00	21.65	46°50'01"



SHEET 2 OF 2 SHEETS

PARCEL MAP LDA 02-092

FOR
LARRY LEE & JOYCE M LACKEY

BEING A PORTION OF THE SOUTH 1/2 OF SECTION 3,
T 12 N, R 19 E, M.D.B. AND M., DOUGLAS COUNTY, NEVADA

G GREAT BASIN SURVEYING & MAPPING
DONALD A. DICK PLS 8659
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3-12-19