

Recorded at Request of  
Do. Co. Community Development  
Rtn: Attn: Dennis Little

CERTIFICATE OF AMENDMENT

TO: Carl Ruschmeyer, P.E.  
County Engineer  
Douglas County  
P.O. Box 218  
Minden, Nevada 89423

This is to amend that certain Final Map #1006-11 for Chichester Estates Phase 11 filed for record December 27, 2002 in Book 1202, at Page 12732, as Document No. 562225.

The amendments are as follows:

- 1) Correction of corner offset notation in legend to read as follows:  
"Set 5/8" rebar with plastic cap PLS 6899 at 8' offset from property corner on side lotline."
- 2) Addition of 1' landscaping, storm drain, irrigation, and bicycle/pedestrian easement northerly of and parallel to the existing 6.5' landscaping, storm drain, irrigation, and bicycle/pedestrian easement over Lots 57, 58, 59 and 60 of Block 'C'.

R.O. ANDERSON ENGINEERING, INC.

Thomas I. McManus  
Thomas I. McManus, PLS 6899



I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied this certificate of amendment so amends the document as to make it technically correct.

Carl Ruschmeyer  
Carl Ruschmeyer, P.E.  
Douglas County Engineer

3/26/03  
Date

REQUESTED BY  
Anderson Engineering  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

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