

A.P.N. # A ptn of 1319-30-644-005

R.P.T.T. \$ 8.45

ESCROW NO. TS09004494/AH

Full Value

THIS DOCUMENT IS BEING RE-RECORDED TO INCLUDE THE MIDDLE INITIAL OF THE GRANTEE.

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Diane Parker
11100 W. End Rd.
Aracata, CA 95521

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL A. SIMON**, a married man who acquired title as a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DIANE ^{R.} PARKER, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
The Ridge Tahoe, Plaza Building, Prime Season, Week #37-043-19-03, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 12, 2003**

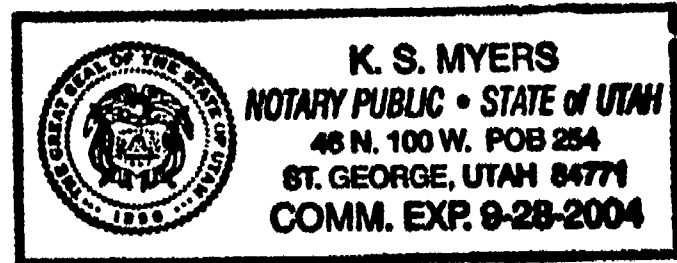
Michael A. Simon
Michael A. Simon

LISA LYNN SIMON, wife of the grantor herein joins in the execution of this conveyance for the purpose of releasing any interest, community property or otherwise, which she may have or be presumed to have in the above described property.

Lisa Lynn Simon
LISA LYNN SIMON

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

This instrument was acknowledged before me on 2/28/03,
by, Michael A. Simon
Lisa Lynn Simon



Signature *K. S. Myers*
Notary Public

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0569044

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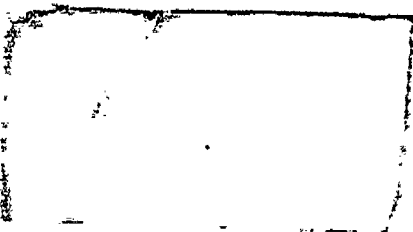


EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 043 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-644-005

BK0303PG13043

0571433

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 27 AM 10: 25

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID K2 DEPUTY

0569044

BK0303PG01942

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -6 AM 10: 18

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID K2 DEPUTY

