

A.P.N. # 1320-33-715-034

R.P.T.T. \$ 312.00

ESCROW NO. 030300042

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**PHYLLIS B. DUNAETZ**  
1331 BROOKE WAY  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SANDY J. JACOPETTI**, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PHYLLIS B. DUNAETZ**, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 49, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.**

**ASSESSOR'S PARCEL NO. 1320-33-715-034**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

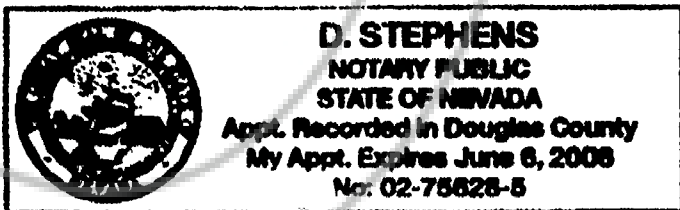
DATE: **March 12, 2003**

*Sandy J. Jacopetti*  
\_\_\_\_\_  
**SANDY J. JACOPETTI**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3-26-03  
by, SANDY J. JACOPETTI

Signature *D. Stephens*  
Notary Public



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR 27 PM 2:46

HELMER CHRISTEN  
RECORDER

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BK0303PG13294

\$ 14.00 PAID KJ DEPUTY