

A.P.N. # 1219-10-001-010

R.P.T.T. \$ # 6  
ESCROW NO. 030700316

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
**GRANTEE**  
**1149 Phillips Way**  
**Gardnerville, NV 89410**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **HEIDI A PHILLIPS**, spouse of the grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN R. PHILLIPS**, a married man, as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 12, 2002**

*Heidi A Phillips 3/13/03*  
**HEIDI A PHILLIPS**



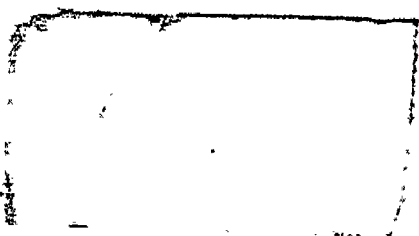
STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/18/03,  
by, **HEIDI A PHILLIPS**

Signature *J. Mayo*  
Notary Public

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BK 0303 PG 13325



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030700316

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

That portion of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northeast corner of said Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4; thence South 00°09'00" West along the East line of said Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4, a distance of 131.80 feet to the True Point of Beginning; thence continuing South 00°09'00" West along the East line, a distance of 132.06 feet; thence North 89°59'13" West, a distance of 329.31 feet more or less to a point in the East line of the parcel of land conveyed to KASPER A. SKARSTEN, et ux, by Deed recorded March 12, 1971, in book 84, Official Records, at Page 593, Douglas County, Nevada, records; thence North 00°09'00" East along the East line of said Skarsten parcel, a distance of 132.19 feet to a point; thence North 89°58'06" East, a distance of 328.62 feet to the POINT OF BEGINNING.

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**PARCEL 2:**

A non-exclusive right of way 25 feet in width for public road and utility purposes, lying North of and adjacent to the following described line, as granted to JAMES R. LEE, et ux, in Deed recorded August 15, 1973, in Book 873, Page 445, Document No. 68142, Official Records, described as follows:

BEGINNING at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B. & M., thence East along the North line of said Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4, a distance of 355.00 feet.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 13, 2002, BOOK 0202, PAGE 4608, AS FILE NO. 534694, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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COPY

REQUESTED BY  
**Stewart T. We of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 MAR 27 PM 2: 51

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *Kg* DEPUTY

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