

APN: 1220-22-110-031  
RPTT \$284.70

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DAN EVANS and AMANDA EVANS, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
WILLIAM KING and SUSIE KING HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
/R. /P.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,  
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 50, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4,  
1970, in Book 80, Page 675, as Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: MARCH 3, 2003

STATE OF NEVADA

COUNTY OF Douglas Carson City

} ss. DAN EVANS

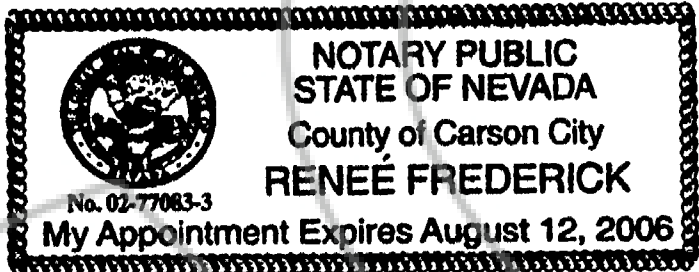
This instrument was acknowledged before me on

3-11-03

by Dan + Amanda Evans

AMANDA EVANS

Renee Frederick  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **WILLIAM KING**  
Street 1080 JULIE LANE #17  
Address SOUTH LAKE TAHOE, CA 96150  
City, State  
Zip

**MAIL TAX STATEMENTS TO:**

Name **WILLIAM KING**  
Street  
Address above address  
City, State  
Zip

Order No. 00087939-201-KRT

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR 27 PM 3: 37

WERNER CHRISTEN  
RECORDER

0571526

BK 0303 PG 13477

14<sup>02</sup> PAID AD DEPUTY

0930503/3/03