

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 27th DAY OF March 2003 AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 19-340-110) Now 1919-23-002-008

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

3-5-03 DATE
03-04-03 DATE
SIERRA PACIFIC POWER CO. MICHAEL PRICE
VERIZON LYNDEN CROSSMAN

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

Deed of Trust Book 1100 Page 1045
Deed of Trust Book 0203 Page 1682
mechanics lien Book 1002 Page 4168
3-4-03 DATE
MARBUS TITLE & ESCROW INC.
JO LESTER

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:
1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

NOTES

- 1. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FOR A DEEP SYSTEM.
2. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
3. EACH DWELLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
4. ALL UTILITIES SHALL BE UNDERGROUND.
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
6. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
7. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.
8. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCEL SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
9. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS LIMITED TO ENGINEERED DENITRIFICATION-TYPE SYSTEMS APPROVED BY THE NEVADA STATE DIVISION OF ENVIRONMENTAL PROTECTION (NDEP).
10. THIS MAP IS A REDIVISION OF PARCEL 1-A AS SET FORTH ON PARCEL MAP FOR CLAY KRUGER, DOC. #115403.
11. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION.
12. ALL DRAINAGE EASEMENTS SHALL BE PRIVATE. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL WITHIN A DRAINAGE EASEMENT IS PROHIBITED.
13. ALL GRADING ACTIVITIES WITHIN THE AREAS DESIGNATED AS HILLSIDE ON THE FINAL MAP MUST BE CONDUCTED IN ACCORDANCE WITH SECTION 20.690.030.K. OF DOUGLAS COUNTY CODE.
14. INSTALLATION OF SEPTIC SYSTEMS AND LEACH LINES IS RESTRICTED TO THE AREAS DESIGNATED BY THE SEPTIC ENVELOPES SHOWN ON THE FINAL MAP.
15. THE ENTIRE PROJECT IS DESIGNATED "HILLSIDE AREA" WITH THE EXCEPTION OF TWO AREAS DESIGNATED "SLOPE LESS THAN 15%".

OWNER/SUBDIVIDER

NELL WASHINGTON
P.O. BOX 367
CLAVERACK, NEW YORK 12513

ENGINEERING/SURVEYING CO.

OWENS ENGINEERING
P.O. BOX 16
1466 U.S. HIGHWAY 395
GARDNERVILLE, NEVADA 89410
(775) 782-2881 (W)
(775) 782-2579 (F)

OWNER'S CERTIFICATE

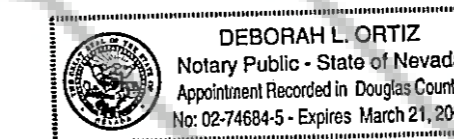
I, MARGIE JOHNSON
CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY OFFER FOR DEDICATION PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP. WE GIVE CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Margie Johnson
MARGIE JOHNSON

STATE OF NEVADA

COUNTY OF DOUGLAS S.S.

ON THIS 6th DAY OF December 2003, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MARGIE JOHNSON, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL.



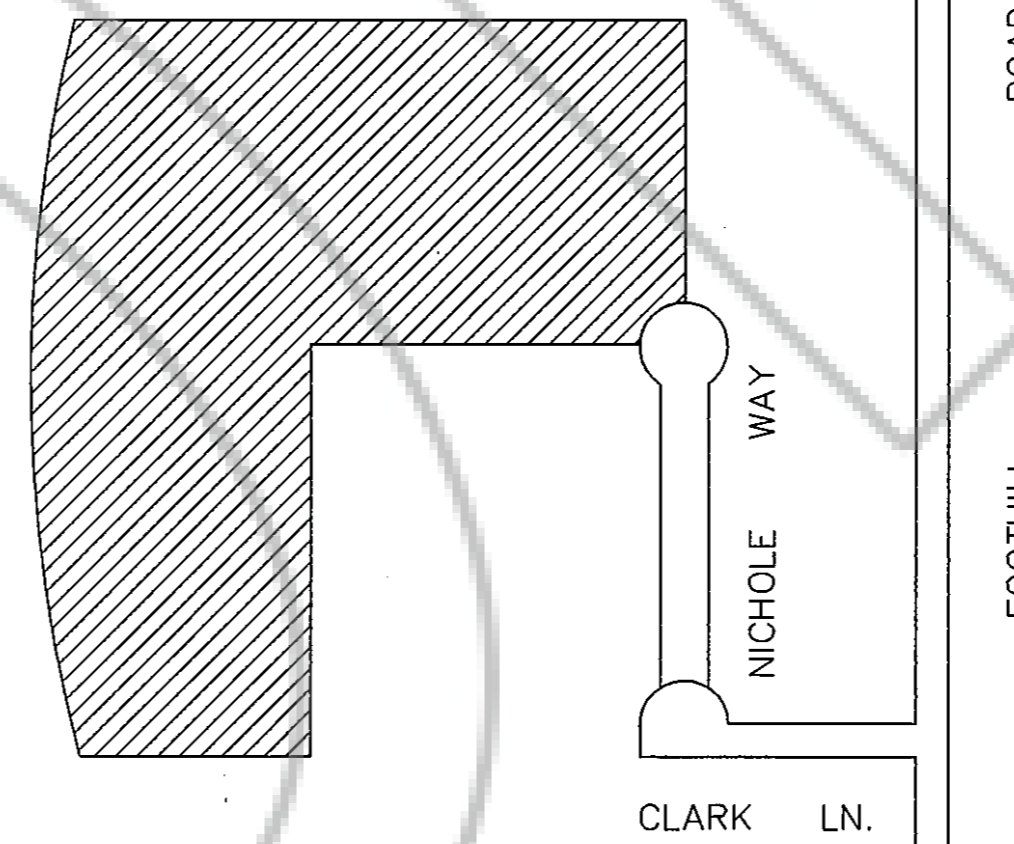
Deborah L. Ortiz
NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-21-06

UTILITY COMPANIES

SIERRA PACIFIC POWER COMPANY
1573 U.S. HIGHWAY 395
MINDEN, NEVADA 89423
(775) 782-2541

VERIZON
1520 CHURCH STREET
GARDNERVILLE, NEVADA 89410
(775) 782-0991

LOCATION



VICINITY MAP

NOT TO SCALE

EAST FORK FIRE AND PARAMEDIC DISTRICTS

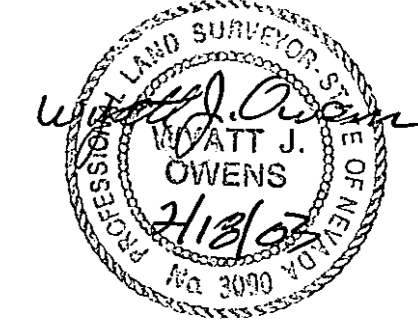
Steve Eisele
STEVE EISELE, DEPUTY FIRE CHIEF/FIRE MARSHAL 03/05/03 DATE

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MARGIE JOHNSON.
2. THE LANDS SURVEYED LIE WITHIN SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 10, 2000.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

2/18/03 DATE
Wyatt J. Owens
WYATT J. OWENS, PLS 3090



COUNTY ENGINEER'S CERTIFICATE

CARL RUSCHMEYER
I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS ARE COMPLETE; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

3/25/03 DATE
Eric M. Teitelman
DOUGLAS COUNTY ENGINEER
CARL RUSCHMEYER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 24th DAY OF MARCH 2003 AND WAS DULY APPROVED; IN ADDITION, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

3/24/03 DATE
Mimi Moss
MIMI MOSS, PLANNING/ECONOMIC DEVELOPMENT MANAGER

RECORDER'S CERTIFICATE

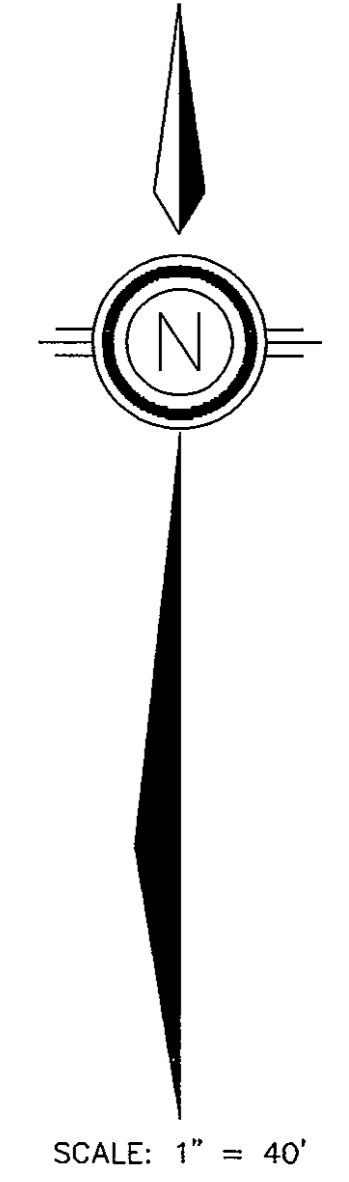
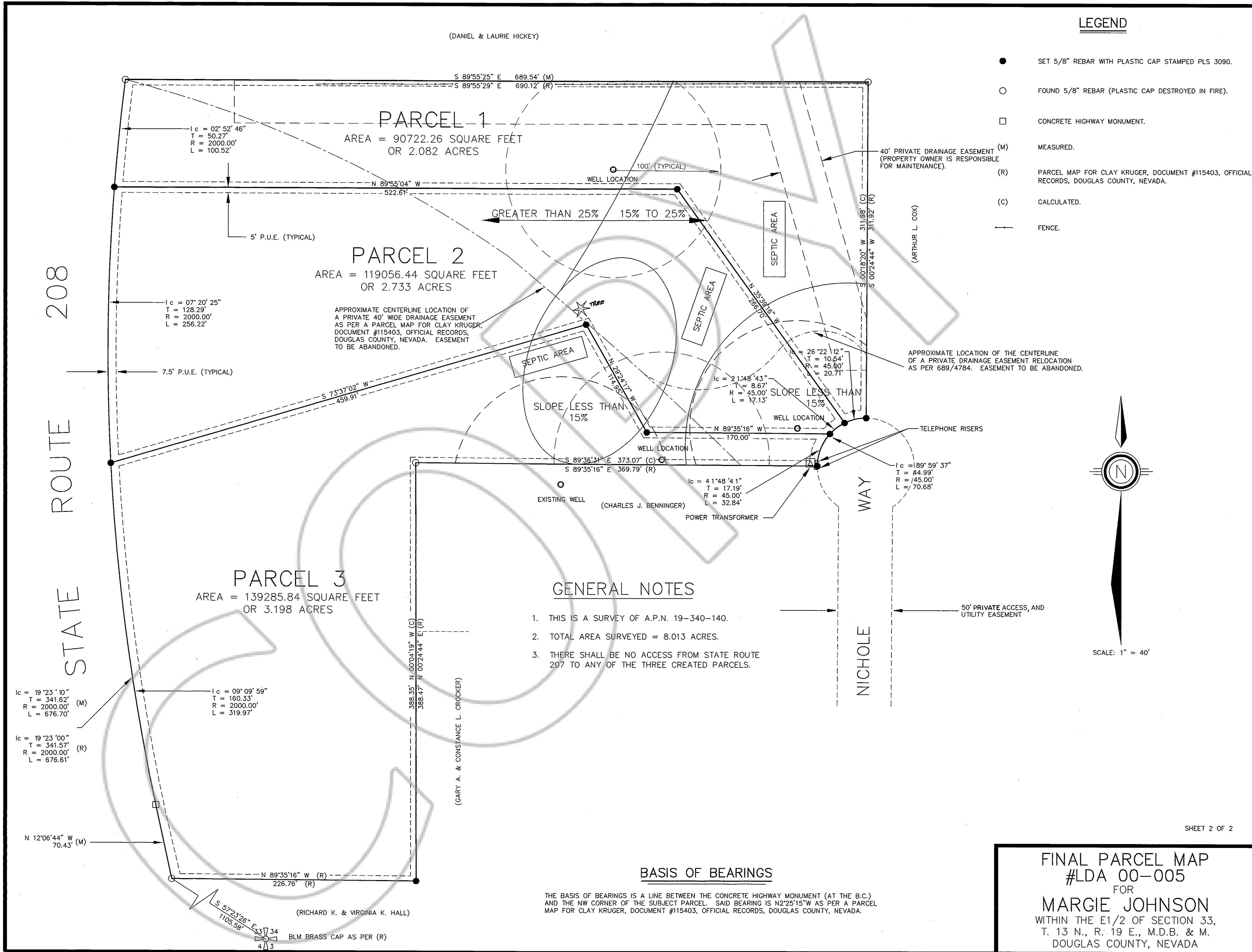
FILED FOR RECORD THIS 27th DAY OF MARCH 2003 AT 2:04 MINUTES PAST 4 O'CLOCK P.M. IN BOOK 0302 OF OFFICIAL RECORDS PAGE 13216. DOCUMENT NUMBER 371535. RECORDED AT THE REQUEST OF WYATT J. OWENS.

Barbara Clark, Deputy
DOUGLAS COUNTY RECORDER

FINAL PARCEL MAP
#LDA 00-005
FOR
MARGIE JOHNSON
WITHIN THE E1/2 OF SECTION 33,
T. 13 N., R. 19 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA

**LEGEND**

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- FOUND 5/8" REBAR (PLASTIC CAP DESTROYED IN FIRE).
- CONCRETE HIGHWAY MONUMENT.
- (M) MEASURED.
- (R) PARCEL MAP FOR CLAY KRUGER, DOCUMENT #115403, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (C) CALCULATED.
- FENCE.



FINAL PARCEL MAP  
#LDA 00-005  
FOR  
**MARGIE JOHNSON**  
WITHIN THE E1/2 OF SECTION 33,  
T. 13 N., R. 19 E., M.D.B. & M.  
DOUGLAS COUNTY, NEVADA