GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael R. Axford, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Edwina Sue Givan-Axford a married woman, as her sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 18th day	y of January 2003.	
STATE OF NEVADA) : SS.	
COUNTY OF DOUGLAS)	Must a life of Michael R. Axford
On 18th day of January 2003 persappeared before me, a Notary Pulpersonally known to me, Michael (or proved to me on the basis of sevidence) who acknowledged that executed the above instrument.	blic, R. Axford atisfactory	Michael K. Axiord
NOTARY PUBLIC		WHEN RECORDED MAIL TO:
Notarial Seal/Stamp The Grantor(s) declare(s): Documentary transfer tax is \$ N/A EXEMPTION #6 () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. MAIL TAX STATEMENTS TO:		Edwina Sue Givan-Axford 8066 Camstock Ct Citrus Heights, CA 95610
W.P.O.A. 1702 COUNTY ROAD SUITE MINDEN, NV 89423	D	

0571585 BK0303PG13650

STATE OF <u>NEVADA</u>

COUNTY OF DOUGLAS

On this 18th day of January, 2003, Jim Sellers, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Michael R. Axford

sign the attached document and that it is their signature.

Jim Sellers

Signed and sworn to before me by Jim Sellers, this 18th day of January, 2003.

Notary Public

REV 5-03-00 0202732C E. CAMPOS

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires May 31, 2006

0571585 BK0303PG13651 Inventory No.: 17-027-32-82

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in EVEN -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. ACVADA

2003 MAR 28 AM 10: 26

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WERNER CHRISTEN RECORDER

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